

Just Energy
Radio

Brandon Herd

Dr. Rita Louise



1
00:00:18,200 --> 00:00:02,240
you're locked into Inception Radio

2
00:00:20,359 --> 00:00:18,210
Network superior Wisconsin welcome to

3
00:00:22,730 --> 00:00:20,369
just energy radio with your host

4
00:00:25,070 --> 00:00:22,740
naturopath and medical intuitive dr.

5
00:00:26,810 --> 00:00:25,080
Reid Luiz we have learned from

6
00:00:29,630 --> 00:00:26,820
Einstein's theory that matter and energy

7
00:00:31,040 --> 00:00:29,640
are one physicists believe that all

8
00:00:33,200 --> 00:00:31,050
systems of nature have their own

9
00:00:35,030 --> 00:00:33,210
particular way of vibrating from the

10
00:00:36,799 --> 00:00:35,040
swinging of a pendulum to the waves of

11
00:00:39,020 --> 00:00:36,809
the ocean to the light that brightens

12
00:00:41,030 --> 00:00:39,030
the sky each day each of these

13
00:00:42,619 --> 00:00:41,040

oscillates at its own unique gray the

14

00:00:45,139 --> 00:00:42,629

same holds true for every thought

15

00:00:46,850 --> 00:00:45,149

feeling event the word we speaking each

16

00:00:49,069 --> 00:00:46,860

has its own frequency or rate of

17

00:00:50,930 --> 00:00:49,079

vibration what many of us don't realize

18

00:00:53,750 --> 00:00:50,940

is when we take everything in our

19

00:00:57,619 --> 00:00:53,760

universe down to its simplest form it is

20

00:00:59,599 --> 00:00:57,629

all just energy join dr. Luiz on a

21

00:01:02,599 --> 00:00:59,609

journey through time and space we're

22

00:01:05,179 --> 00:01:02,609

past present and future collide today

23

00:01:07,789 --> 00:01:05,189

what you believe may be called into

24

00:01:10,760 --> 00:01:07,799

question what we want to know is who

25

00:01:13,310 --> 00:01:10,770

made up the rules be brave and step

26

00:01:15,380 --> 00:01:13,320

outside the box we are about to turn our

27

00:01:18,770 --> 00:01:15,390

world upside down and venture into the

28

00:01:21,730 --> 00:01:18,780

unknown hold on we are departing our own

29

00:01:24,170 --> 00:01:21,740

beliefs and entering alternative realms

30

00:01:28,210 --> 00:01:24,180

enjoy the possibilities

31

00:01:30,740 --> 00:01:28,220

[Music]

32

00:01:32,600 --> 00:01:30,750

hello and welcome to just energy radio

33

00:01:34,450 --> 00:01:32,610

I'm your host dr. Rita Louise and thank

34

00:01:37,610 --> 00:01:34,460

you all for tuning into the show today

35

00:01:39,320 --> 00:01:37,620

yet another great episode for you today

36

00:01:41,720 --> 00:01:39,330

we're going to be speaking to Brandon

37

00:01:44,450 --> 00:01:41,730

heard about ancient American Secrets

38

00:01:46,430 --> 00:01:44,460

Revealed but just energy radio is

39
00:01:47,960 --> 00:01:46,440
brought to you by soul healer comm where

40
00:01:50,360 --> 00:01:47,970
you can find out about all the products

41
00:01:52,700 --> 00:01:50,370
and services I offer including medical

42
00:01:55,190 --> 00:01:52,710
intuition evaluations psychic readings

43
00:01:57,020 --> 00:01:55,200
and energy healing so if there's stuff

44
00:01:59,180 --> 00:01:57,030
going on in your life if you need to get

45
00:02:01,280 --> 00:01:59,190
some guidance on where to go next

46
00:02:02,750 --> 00:02:01,290
issues going on in your career and

47
00:02:05,690 --> 00:02:02,760
especially if you have some health

48
00:02:08,210 --> 00:02:05,700
issues that you need some help working

49
00:02:09,710 --> 00:02:08,220
through explanation the doctors can't

50
00:02:12,050 --> 00:02:09,720
really figure out what's going on with

51
00:02:13,520 --> 00:02:12,060
you give me a call send me an email and

52
00:02:16,280 --> 00:02:13,530
we can set up a time for a private

53
00:02:19,940 --> 00:02:16,290
consultation also on my webpage are

54
00:02:22,070 --> 00:02:19,950
links for the release of my book ET

55
00:02:24,590 --> 00:02:22,080
chronicles which has just was just

56
00:02:29,150 --> 00:02:24,600
released this past week October 1st as

57
00:02:31,520 --> 00:02:29,160
well as my video icon deconstructing the

58
00:02:34,310 --> 00:02:31,530
archetypes of the ancient that's a video

59
00:02:37,850 --> 00:02:34,320
download that you can get on amazon.com

60
00:02:40,820 --> 00:02:37,860
but the links are on the well they're on

61
00:02:43,190 --> 00:02:40,830
my soul healer webpage soul healer com

62
00:02:44,300 --> 00:02:43,200
it's also the show has also brought to

63
00:02:47,630 --> 00:02:44,310

you by the Institute of Applied

64

00:02:50,380 --> 00:02:47,640

energetics that's WWI energetics

65

00:02:53,240 --> 00:02:50,390

Institute comm where you can become a

66

00:02:55,760 --> 00:02:53,250

medical intuitive intuitive counselor or

67

00:02:58,130 --> 00:02:55,770

certified energy medicine practitioner

68

00:03:00,740 --> 00:02:58,140

and for the month of October we are

69

00:03:02,720 --> 00:03:00,750

having a blowout sale so if you sign up

70

00:03:06,830 --> 00:03:02,730

for the program this month you will

71

00:03:08,210 --> 00:03:06,840

receive 30% off our training if it's

72

00:03:10,190 --> 00:03:08,220

something you're interested in you might

73

00:03:14,270 --> 00:03:10,200

want to download our fifty page free

74

00:03:19,160 --> 00:03:14,280

guide jumpstart your intuition let's see

75

00:03:22,009 --> 00:03:19,170

any other announcements today I that's

76

00:03:24,110 --> 00:03:22,019

well actually one last thing in a couple

77

00:03:26,750 --> 00:03:24,120

of weeks is the history haunts and

78

00:03:28,640 --> 00:03:26,760

legends conference in spooky Jefferson

79

00:03:31,280 --> 00:03:28,650

Texas one of my favorite events to go to

80

00:03:35,449 --> 00:03:31,290

I'll be there speaking it is November

81

00:03:40,060 --> 00:03:35,459

1st in spooky Jefferson and so if you

82

00:03:43,850 --> 00:03:40,070

are in the Texas Louisiana Oklahoma

83

00:03:45,860 --> 00:03:43,860

Arkansas area or further out than that

84

00:03:49,450 --> 00:03:45,870

it's something you might want to check

85

00:03:52,700 --> 00:03:49,460

out you can get more information at

86

00:03:56,260 --> 00:03:52,710

Jefferson ghost walk calm and that event

87

00:03:59,450 --> 00:03:56,270

is November 1st Saturday November 1st

88

00:04:03,580 --> 00:03:59,460

anyway let me tell you a little bit

89

00:04:06,860 --> 00:04:03,590

about Brandon and get him on the air

90

00:04:10,010 --> 00:04:06,870

Brandon Hurd is a US Army veteran which

91

00:04:12,290 --> 00:04:10,020

service in Afghanistan and Iraq he has a

92

00:04:15,230 --> 00:04:12,300

master's degree in psychology as well as

93

00:04:17,240 --> 00:04:15,240

a BS in management he has researched and

94

00:04:19,280 --> 00:04:17,250

reported on mysterious locations

95

00:04:21,500 --> 00:04:19,290

throughout the United States Europe and

96

00:04:24,640 --> 00:04:21,510

the Middle East he is an instructor for

97

00:04:27,800 --> 00:04:24,650

the US Army Command and General Staff

98

00:04:30,830 --> 00:04:27,810

officers school as well as secondary

99

00:04:33,380 --> 00:04:30,840

education teacher his book is ancient

100

00:04:36,380 --> 00:04:33,390

Mississippi and please welcome to Just

101

00:04:38,630 --> 00:04:36,390

Energy Radio Brandon heard hey Brandon

102

00:04:41,300 --> 00:04:38,640

how are you hey I'm doing fine thanks

103

00:04:43,070 --> 00:04:41,310

for having me doctor we do well I am

104

00:04:45,100 --> 00:04:43,080

just so glad to have you come on you

105

00:04:49,580 --> 00:04:45,110

know there aren't that many people that

106

00:04:52,310 --> 00:04:49,590

really research antiquities in America

107

00:04:54,440 --> 00:04:52,320

so it's always nice to kind of balance

108

00:04:57,440 --> 00:04:54,450

things out because people are always you

109

00:04:59,780 --> 00:04:57,450

know investigating Egypt and Iraq and

110

00:05:01,610 --> 00:04:59,790

all these other places and I think

111

00:05:03,409 --> 00:05:01,620

there's just a big hole which we're

112

00:05:06,890 --> 00:05:03,419

gonna kind of talk a little bit more

113

00:05:08,420 --> 00:05:06,900

about what's going on in America but I

114

00:05:10,010 --> 00:05:08,430

just think that there's a big hole and

115

00:05:15,860 --> 00:05:10,020

I'm glad that you're looking to start

116

00:05:17,270 --> 00:05:15,870

starting to fill those gaps that well

117

00:05:21,260 --> 00:05:17,280

I'm glad you know there is a big hole

118

00:05:22,790 --> 00:05:21,270

there's a huge gaping hole okay mm-hmm

119

00:05:28,490 --> 00:05:22,800

and there's there's a school of thought

120

00:05:31,760 --> 00:05:28,500

that can I believe fill that hole and

121

00:05:34,430 --> 00:05:31,770

it's it's called diffusion ISM but we'll

122

00:05:39,200 --> 00:05:34,440

get to that we are like so not there yet

123

00:05:42,050 --> 00:05:39,210

so not there yet but I wasn't gonna go

124

00:05:44,210 --> 00:05:42,060

here the here yet why do you think that

125

00:05:47,360 --> 00:05:44,220

you know we go when we investigate all

126

00:05:49,159 --> 00:05:47,370

these other countries why isn't there

127

00:05:51,290 --> 00:05:49,169

any investigation that's really

128

00:05:53,480 --> 00:05:51,300

happening in the United States I mean

129

00:05:56,089 --> 00:05:53,490

you know my little conspiracy theory my

130

00:05:58,719 --> 00:05:56,099

jumps in on this whole question but I'd

131

00:06:03,110 --> 00:05:58,729

like to get your thought on that topic

132

00:06:06,339 --> 00:06:03,120

well I mean history is as an industry in

133

00:06:10,370 --> 00:06:06,349

the academic or in the academic world

134

00:06:13,240 --> 00:06:10,380

what is quote unquote accepted history

135

00:06:17,150 --> 00:06:13,250

you know there's a lot there's a lot of

136

00:06:19,580 --> 00:06:17,160

effort and a lot of people's reputations

137

00:06:25,189 --> 00:06:19,590

are at stake so they're you know not

138

00:06:27,559 --> 00:06:25,199

really very open to ideas or evidence

139

00:06:32,059 --> 00:06:27,569

that follows outside of quote/unquote

140

00:06:33,740 --> 00:06:32,069

accepted history well re you want to

141

00:06:36,469 --> 00:06:33,750

hear my little conspiracy theory thing

142

00:06:39,499 --> 00:06:36,479

I've got one too but you go first okay

143

00:06:42,320 --> 00:06:39,509

so my little conspiracy theory is that

144

00:06:45,770 --> 00:06:42,330

if they give the Native Americans credit

145

00:06:48,950 --> 00:06:45,780

for the successes that they've had and

146

00:06:51,499 --> 00:06:48,960

the level of culture that they have

147

00:06:54,370 --> 00:06:51,509

experienced then we couldn't call them

148

00:07:01,270 --> 00:06:54,380

savages and just take their land away

149

00:07:07,969 --> 00:07:03,430

[Laughter]

150

00:07:10,959 --> 00:07:07,979

okay back to the real show so let me ask

151

00:07:13,700 --> 00:07:10,969

you this how did you get interested in

152

00:07:14,950 --> 00:07:13,710

investigating what's going on you know

153

00:07:18,080 --> 00:07:14,960

in your own backyard

154

00:07:21,860 --> 00:07:18,090

well it started just a few years ago

155

00:07:25,879 --> 00:07:21,870

where I had wrote written an article for

156

00:07:28,879 --> 00:07:25,889

a Mississippi magazine about a much more

157

00:07:30,620 --> 00:07:28,889

recent historical location in Natchez

158

00:07:33,499 --> 00:07:30,630

Mississippi called The Devil's Punchbowl

159

00:07:35,930 --> 00:07:33,509

and that story was it's one of those

160

00:07:40,159 --> 00:07:35,940

places where the truth is uh stranger

161

00:07:45,520 --> 00:07:40,169

than fiction and it involved America's

162

00:07:49,510 --> 00:07:45,530

first serial killers you know slave

163

00:07:53,029 --> 00:07:49,520

uprising you know buried pirate treasure

164

00:07:54,469 --> 00:07:53,039

sexual mutilation murders all in one

165

00:07:57,740 --> 00:07:54,479

little small place in Natchez

166

00:08:01,120 --> 00:07:57,750

Mississippi and so I wrote that and then

167

00:08:03,790 --> 00:08:01,130

I was looking for a the next great thing

168

00:08:07,300 --> 00:08:03,800

and I I found that I like to write about

169

00:08:11,360 --> 00:08:07,310

mysterious people places and

170

00:08:14,120 --> 00:08:11,370

so I got on the internet and I googled

171

00:08:17,740 --> 00:08:14,130

up mysterious Mississippi and that's

172

00:08:20,420 --> 00:08:17,750

kind of how I fell into the rabbit hole

173

00:08:22,640 --> 00:08:20,430

because more than like one web page came

174

00:08:27,500 --> 00:08:22,650

up well it was there was one particular

175

00:08:32,930 --> 00:08:27,510

story from a 1900 su of the New York

176

00:08:34,969 --> 00:08:32,940

Times and it talked about a mysterious

177

00:08:37,730 --> 00:08:34,979

structure in a remote part of

178

00:08:42,890 --> 00:08:37,740

Mississippi that they refer to as the

179

00:08:46,970 --> 00:08:42,900

Brandywine Stonewall and uh so it goes

180

00:08:51,140 --> 00:08:46,980

on to describe a assortment of cut and

181

00:08:53,870 --> 00:08:51,150

placed stones that if they were stacked

182

00:08:58,700 --> 00:08:53,880

high would would cover an area for miles

183

00:09:02,300 --> 00:08:58,710

by four miles and that's pretty

184

00:09:05,390 --> 00:09:02,310

impressive for a structure and it went

185

00:09:07,910 --> 00:09:05,400

on to suggest that this was a some

186

00:09:11,990 --> 00:09:07,920

unknown ancient civilization must have

187

00:09:13,850 --> 00:09:12,000

constructed this so I took that as kind

188

00:09:15,320 --> 00:09:13,860

of a challenge and I went to the

189

00:09:17,660 --> 00:09:15,330

Department of History and Archives and

190

00:09:20,590 --> 00:09:17,670

I'm digging through all the records and

191

00:09:23,690 --> 00:09:20,600

in fact back in the late 1800s there was

192

00:09:26,660 --> 00:09:23,700

considerable debate about this structure

193

00:09:29,600 --> 00:09:26,670

or was it a structure a man-made

194

00:09:31,460 --> 00:09:29,610

structure or natural formation and the

195

00:09:34,030 --> 00:09:31,470

field reporters at the time the people

196

00:09:35,990 --> 00:09:34,040

who wrote the report from the field

197

00:09:39,380 --> 00:09:36,000

strongly suggested it was a man-made

198

00:09:42,170 --> 00:09:39,390

structure however in the the editorial

199

00:09:45,230 --> 00:09:42,180

remarks you know they they were going

200

00:09:47,300 --> 00:09:45,240

back an argument ensued where they were

201
00:09:50,690 --> 00:09:47,310
saying that well it's the geologists

202
00:09:52,190 --> 00:09:50,700
degree it's a natural formation well I'm

203
00:09:54,590 --> 00:09:52,200
saying it's kind of both there is a

204
00:09:56,690 --> 00:09:54,600
natural formation of stones there and

205
00:10:00,829 --> 00:09:56,700
they do resemble they just generally

206
00:10:03,050 --> 00:10:00,839
resemble cut stones however there are

207
00:10:07,280 --> 00:10:03,060
certain areas where in fact they have

208
00:10:10,400 --> 00:10:07,290
been placed and arranged by by an

209
00:10:12,940 --> 00:10:10,410
ancient civilization and used for

210
00:10:16,270 --> 00:10:12,950
various purposes

211
00:10:18,430 --> 00:10:16,280
so I get out and I go to this part of

212
00:10:21,580 --> 00:10:18,440
the state and I'm knocking on doors for

213
00:10:24,790 --> 00:10:21,590

a few days and I eventually ended up at

214

00:10:29,380 --> 00:10:24,800

a property that was owned by the owner

215

00:10:32,980 --> 00:10:29,390

had recently died and he was generally a

216

00:10:36,960 --> 00:10:32,990

hermit and all over this property there

217

00:10:39,550 --> 00:10:36,970

was cut stones some of them had

218

00:10:44,110 --> 00:10:39,560

inscriptions and markings on them there

219

00:10:49,090 --> 00:10:44,120

was a nine foot long carved snake at a

220

00:10:52,840 --> 00:10:49,100

stone with a it had a uh a polished flat

221

00:10:57,430 --> 00:10:52,850

top and had a bowl carved into the back

222

00:10:59,500 --> 00:10:57,440

of it it also had like snake the sides

223

00:11:02,970 --> 00:10:59,510

were carved and it had like snake rings

224

00:11:08,500 --> 00:11:02,980

Carver on the tail there were three

225

00:11:10,720 --> 00:11:08,510

large stone heads that we were pulled

226

00:11:13,660 --> 00:11:10,730

out of a pond beside the property and

227

00:11:17,860 --> 00:11:13,670

some other artifacts that are kind of

228

00:11:19,990 --> 00:11:17,870

the signature artifacts of a vase of an

229

00:11:22,230 --> 00:11:20,000

ancient civilization that is accepted to

230

00:11:26,730 --> 00:11:22,240

have been in the area at that time

231

00:11:34,030 --> 00:11:32,110

okay so you know these walls are

232

00:11:36,610 --> 00:11:34,040

interesting because you're talking about

233

00:11:38,530 --> 00:11:36,620

this wall that's in Mississippi you know

234

00:11:45,040 --> 00:11:38,540

I used to live in Rockwall where there's

235

00:11:47,680 --> 00:11:45,050

the rock wall of rock wall and it seems

236

00:11:50,470 --> 00:11:47,690

like there has been this activity and

237

00:11:53,290 --> 00:11:50,480

this building activity happening in the

238

00:11:55,360 --> 00:11:53,300

u.s. that they don't even understand why

239

00:11:57,520 --> 00:11:55,370

they were doing it so let me ask this

240

00:12:00,670 --> 00:11:57,530

question so is this alright so I'm just

241

00:12:02,500 --> 00:12:00,680

I mean cuz up until your material I've

242

00:12:04,030 --> 00:12:02,510

never heard of this and actually until I

243

00:12:06,400 --> 00:12:04,040

moved to Rockwall I never heard of the

244

00:12:07,960 --> 00:12:06,410

rock wall of rock wall but the one in

245

00:12:12,400 --> 00:12:07,970

rock wall I mean it's kind of a

246

00:12:15,130 --> 00:12:12,410

rectangle shape so is this thing in some

247

00:12:18,610 --> 00:12:15,140

kind of a shape or is it straight you

248

00:12:21,090 --> 00:12:18,620

know anything like that oh it was an

249

00:12:25,390 --> 00:12:21,100

area that has been heavily flooded

250

00:12:26,740 --> 00:12:25,400

throughout the early 1900s so you know

251

00:12:28,810 --> 00:12:26,750

if there was

252

00:12:31,000 --> 00:12:28,820

much larger structure it would have

253

00:12:34,320 --> 00:12:31,010

certainly been covered up by now but but

254

00:12:38,050 --> 00:12:34,330

what what is there now are some

255

00:12:41,290 --> 00:12:38,060

outcroppings of these stone stones that

256

00:12:45,760 --> 00:12:41,300

have been placed and in and mortar

257

00:12:48,370 --> 00:12:45,770

together in certain areas I see the

258

00:12:53,110 --> 00:12:48,380

mortar together part I think is very

259

00:12:55,000 --> 00:12:53,120

interesting in other well I'm just

260

00:12:58,090 --> 00:12:55,010

trying to think I mean I know like in

261

00:13:00,040 --> 00:12:58,100

South America in Peru you know they have

262

00:13:02,290 --> 00:13:00,050

the stones that you know fit right up

263

00:13:06,370 --> 00:13:02,300

against each other and I'm trying to

264

00:13:10,900 --> 00:13:06,380

recall if in Mesoamerica I guess their

265

00:13:15,790 --> 00:13:10,910

rocks are mortar together so in any

266

00:13:18,540 --> 00:13:15,800

other American indigenous cultures have

267

00:13:21,280 --> 00:13:18,550

we've seemed that kind of craftsmanship

268

00:13:27,060 --> 00:13:21,290

not that I'm well there are various

269

00:13:30,630 --> 00:13:27,070

stone forts in the Indiana area and

270

00:13:33,520 --> 00:13:30,640

other parts of the Ohio Valley that that

271

00:13:35,320 --> 00:13:33,530

were made by I'm going to just leave

272

00:13:38,410 --> 00:13:35,330

that blank for now we may talk about

273

00:13:41,200 --> 00:13:38,420

that later who may have built those also

274

00:13:44,230 --> 00:13:41,210

in in Tennessee there are there are

275

00:13:46,570 --> 00:13:44,240

examples of stone even large stone

276

00:13:49,270 --> 00:13:46,580

structures and and Native Americans work

277

00:13:51,610 --> 00:13:49,280

jitan weren't generally credited with

278

00:13:55,900 --> 00:13:51,620

building from large stones however

279

00:13:58,270 --> 00:13:55,910

that's very much not the case there are

280

00:14:00,520 --> 00:13:58,280

in the early accounts of archaeologists

281

00:14:04,420 --> 00:14:00,530

there are numerous reports of stone

282

00:14:07,090 --> 00:14:04,430

forts and other stone structures

283

00:14:10,139 --> 00:14:07,100

see this is that whole cover-up thing

284

00:14:13,750 --> 00:14:10,149

yeah I just find that so fascinating

285

00:14:16,750 --> 00:14:13,760

well it's it's a thing I mean it's when

286

00:14:21,340 --> 00:14:16,760

the idea and it first came about in the

287

00:14:25,000 --> 00:14:21,350

early 1800s when the idea of manifest

288

00:14:28,300 --> 00:14:25,010

destiny was begun to be sold to the

289

00:14:31,930 --> 00:14:28,310

American public the idea that the

290

00:14:35,170 --> 00:14:31,940

European white man had had a god-given

291

00:14:38,050 --> 00:14:35,180

right to North America from the east

292

00:14:39,850 --> 00:14:38,060

coast to the west coast well that's when

293

00:14:43,960 --> 00:14:39,860

they began to paint the picture of the

294

00:14:48,600 --> 00:14:43,970

of the Native Americans as being savages

295

00:14:52,150 --> 00:14:48,610

and having no appreciable civilization

296

00:14:53,980 --> 00:14:52,160

so throughout North America you know

297

00:14:57,190 --> 00:14:53,990

there's there have been sites a lot of

298

00:14:59,079 --> 00:14:57,200

sites that were you know significant

299

00:15:00,460 --> 00:14:59,089

Native American sites have been built

300

00:15:09,210 --> 00:15:00,470

over but that's where the large cities

301

00:15:15,910 --> 00:15:14,110

okay and you know the of although I've

302

00:15:19,380 --> 00:15:15,920

been this past summer I spent a lot of

303

00:15:22,510 --> 00:15:19,390

time in the Northeast at museums at the

304

00:15:24,610 --> 00:15:22,520

Metropolitan Museum of Art the Princeton

305

00:15:26,800 --> 00:15:24,620

University Museum and the University of

306

00:15:30,670 --> 00:15:26,810

Pennsylvania Museum and they all have

307

00:15:35,350 --> 00:15:30,680

tremendous collections of Native

308

00:15:37,600 --> 00:15:35,360

American artwork and an artifacts that

309

00:15:40,000 --> 00:15:37,610

portrayed the Native American as far

310

00:15:46,210 --> 00:15:40,010

more advanced than general history does

311

00:15:48,640 --> 00:15:46,220

however in Manhattan right near Wall

312

00:15:50,560 --> 00:15:48,650

Street arguably the most valuable real

313

00:15:52,960 --> 00:15:50,570

estate on planet Earth there's a very

314

00:15:57,390 --> 00:15:52,970

large very beautiful building

315

00:16:00,640 --> 00:15:57,400

it's the Museum of the American Indian

316

00:16:04,570 --> 00:16:00,650

I've been there I know that place it

317

00:16:08,740 --> 00:16:04,580

it's the worst example of a museum that

318

00:16:10,810 --> 00:16:08,750

I've come across it's just a horrible

319

00:16:13,480 --> 00:16:10,820

museum I hate to say that but it is I

320

00:16:17,500 --> 00:16:13,490

mean they have a lot of their stuff is

321

00:16:19,600 --> 00:16:17,510

from the early 1900's and all of it

322

00:16:22,180 --> 00:16:19,610

depicts it's it's the story that they're

323

00:16:24,070 --> 00:16:22,190

selling and they're selling it on the

324

00:16:27,340 --> 00:16:24,080

most valuable piece of real estate in

325

00:16:35,590 --> 00:16:27,350

the world well that's because they got

326

00:16:37,960 --> 00:16:35,600

it for like 25 bucks well they could get

327

00:16:40,750 --> 00:16:37,970

a lot of money for it now too and that's

328

00:16:45,100 --> 00:16:40,760

the spot where they're continuing to

329

00:16:49,960 --> 00:16:45,110

sell the story that had that it it

330

00:16:52,560 --> 00:16:49,970

relieves it relieves people of potential

331

00:16:57,210 --> 00:16:54,570

well one of the things that I think is

332

00:17:00,180 --> 00:16:57,220

interesting is you know when we think of

333

00:17:02,370 --> 00:17:00,190

the Americas you know North and South

334

00:17:04,260 --> 00:17:02,380

Central and South America you know we

335

00:17:06,600 --> 00:17:04,270

always think of all this monumental

336

00:17:09,870 --> 00:17:06,610

architecture happening you know in

337

00:17:13,320 --> 00:17:09,880

Mesoamerica or in South America in the

338

00:17:15,750 --> 00:17:13,330

Americas why don't we see that kind of

339

00:17:19,500 --> 00:17:15,760

structure that kind of building was it a

340

00:17:21,210 --> 00:17:19,510

materials issue or was it because they

341

00:17:25,050 --> 00:17:21,220

weren't you know I hate to say as

342

00:17:30,270 --> 00:17:25,060

advanced but as advanced a combination

343

00:17:35,250 --> 00:17:30,280

of the two okay and another thing

344

00:17:38,100 --> 00:17:35,260

another another aspect is why why were

345

00:17:41,580 --> 00:17:38,110

the South American indigenous people why

346

00:17:44,100 --> 00:17:41,590

were there more advanced well that's

347

00:17:47,220 --> 00:17:44,110

another chapter in the story it's the

348

00:17:50,310 --> 00:17:47,230

idea of of diffusion ISM you know the

349

00:17:53,400 --> 00:17:50,320

idea that ancient civilizations travels

350

00:17:56,460 --> 00:17:53,410

and shared ideas far more extensively

351

00:17:59,640 --> 00:17:56,470

than history gives them credit for well

352

00:18:04,410 --> 00:17:59,650

in this case there's a overwhelming body

353

00:18:08,550 --> 00:18:04,420

of evidence that uh that among many

354

00:18:16,860 --> 00:18:08,560

others there were Egyptians North

355

00:18:19,890 --> 00:18:16,870

Africans Japanese all seemed to to visit

356

00:18:25,170 --> 00:18:19,900

certain parts of Peru in in southern

357

00:18:27,810 --> 00:18:25,180

Mexico I mean I don't believe that the

358

00:18:32,150 --> 00:18:27,820

structures that we see in South America

359

00:18:36,600 --> 00:18:32,160

and Cusco and that area puma punku were

360

00:18:39,120 --> 00:18:36,610

at all recent and I I mean that's my

361

00:18:42,930 --> 00:18:39,130

feeling that they predate any culture

362

00:18:46,020 --> 00:18:42,940

going around the world doing anything my

363

00:18:48,480 --> 00:18:46,030

opinion yes it's that's one of the

364

00:18:50,820 --> 00:18:48,490

mysteries of mankind that I you know

365

00:18:56,490 --> 00:18:50,830

even those structures were the very

366

00:18:58,620 --> 00:18:56,500

large very finely aged stone there's no

367

00:19:00,710 --> 00:18:58,630

way I can't offer a plausible

368

00:19:02,760 --> 00:19:00,720

explanation for that and unfortunately

369

00:19:05,580 --> 00:19:02,770

accepted archaeologists and historians

370

00:19:08,180 --> 00:19:05,590

they can't either so

371

00:19:10,289 --> 00:19:08,190

that's a big question like now something

372

00:19:12,860 --> 00:19:10,299

interesting that I have come about is

373

00:19:16,529 --> 00:19:12,870

you know when you start talking about a

374

00:19:19,409 --> 00:19:16,539

you know the timeframes of things as far

375

00:19:23,490 --> 00:19:19,419

as human occupation of the Americas well

376

00:19:26,370 --> 00:19:23,500

I've come across there's you know when I

377

00:19:28,890 --> 00:19:26,380

was in elementary school he was taught

378

00:19:32,700 --> 00:19:28,900

that I you know the Asians came across

379

00:19:34,529 --> 00:19:32,710

the land bridge into North America and

380

00:19:35,430 --> 00:19:34,539

settled you know from North America to

381

00:19:40,010 --> 00:19:35,440

South America

382

00:19:43,649 --> 00:19:40,020

that's about 9,000 BC however there's a

383

00:19:47,850 --> 00:19:43,659

compelling case and it's it's accepted

384

00:19:51,750 --> 00:19:47,860

by many academics that in Brazil there

385

00:19:55,649 --> 00:19:51,760

was a burgeoning civilization that that

386

00:20:00,269 --> 00:19:55,659

popped up around 50,000 BC and there's a

387

00:20:02,669 --> 00:20:00,279

very strong case for that now they were

388

00:20:07,399 --> 00:20:02,679

not from Asia it appears that they were

389

00:20:13,289 --> 00:20:07,409

uh they were aboriginals probably from

390

00:20:15,600 --> 00:20:13,299

Polynesia but or up mm-hmm so this well

391

00:20:18,269 --> 00:20:15,610

yeah and I think that that concept is

392

00:20:22,110 --> 00:20:18,279

really interesting and I love how it

393

00:20:27,299 --> 00:20:22,120

gets dismissed when they find evidence

394

00:20:31,080 --> 00:20:27,309

of foodstuffs that originated

395

00:20:32,730 --> 00:20:31,090

you know like Impala Polynesia like

396

00:20:36,060 --> 00:20:32,740

sweet potatoes I don't think sweet

397

00:20:42,389 --> 00:20:36,070

potatoes are indigenous to America and

398

00:20:47,810 --> 00:20:42,399

some other things that Blake claim and

399

00:20:50,580 --> 00:20:47,820

support the concept that they are not

400

00:20:52,919 --> 00:20:50,590

asians you know even though there was an

401
00:20:55,649 --> 00:20:52,929
asian influx i mean i do agree with that

402
00:20:57,690 --> 00:20:55,659
but you know from what i understand that

403
00:20:59,789 --> 00:20:57,700
was like one of the later in fluxes and

404
00:21:03,480 --> 00:20:59,799
not one of the early ones yeah

405
00:21:10,730 --> 00:21:03,490
well the the idea of the sweet potato

406
00:21:13,980 --> 00:21:10,740
that's suggested that it was a that the

407
00:21:16,560 --> 00:21:13,990
polynesian islands Easter Island other

408
00:21:18,540 --> 00:21:16,570
areas of there were people were people

409
00:21:20,850 --> 00:21:18,550
by people from

410
00:21:23,880 --> 00:21:20,860
rooo because the sweet potato is

411
00:21:24,840 --> 00:21:23,890
indigenous to South America and the

412
00:21:28,320 --> 00:21:24,850
other way around

413
00:21:32,310 --> 00:21:28,330

the sweet potatoes evidence that the it

414

00:21:37,260 --> 00:21:32,320

was peopled from Peru and it went to the

415

00:21:41,430 --> 00:21:37,270

west see I know stuff just sometimes not

416

00:21:45,390 --> 00:21:41,440

so accurate information or score the

417

00:21:47,250 --> 00:21:45,400

whole the whole Thor Heyerdahl connect

418

00:21:49,950 --> 00:21:47,260

spirit you know where he was he was

419

00:21:53,130 --> 00:21:49,960

building these uh ships and and boats

420

00:21:57,960 --> 00:21:53,140

based on ancient technology and he was

421

00:22:01,110 --> 00:21:57,970

sailing he sailed from from Iraq he said

422

00:22:05,190 --> 00:22:01,120

down through southeast sailed around

423

00:22:07,440 --> 00:22:05,200

Africa in in ancient Sumerian style

424

00:22:11,700 --> 00:22:07,450

ships and then he stayed to the

425

00:22:15,270 --> 00:22:11,710

Mediterranean from there he sailed using

426
00:22:17,840 --> 00:22:15,280
Egyptian ancient building technology he

427
00:22:20,280 --> 00:22:17,850
successfully sailed to to South America

428
00:22:26,160 --> 00:22:20,290
and then he went from South America he

429
00:22:28,230 --> 00:22:26,170
built a ship that sailed to many

430
00:22:31,650 --> 00:22:28,240
thousands of miles to forget the exact

431
00:22:34,740 --> 00:22:31,660
Island but he's one of the Polynesian

432
00:22:37,620 --> 00:22:34,750
islands well do you also either go to

433
00:22:40,620 --> 00:22:37,630
Easter Island or come from Easter Island

434
00:22:43,140 --> 00:22:40,630
in one of those votes it what he had a

435
00:22:45,030 --> 00:22:43,150
he commissioned a study he had I think

436
00:22:48,090 --> 00:22:45,040
he like contracted a large research

437
00:22:50,070 --> 00:22:48,100
vessel and they had a good time you know

438
00:22:52,110 --> 00:22:50,080

it was like one of these it wasn't in

439

00:22:54,330 --> 00:22:52,120

one of his uh you know wooden craft it

440

00:22:58,530 --> 00:22:54,340

was in a nice ship that they went and

441

00:23:00,600 --> 00:22:58,540

studied Easter Island for a while yeah I

442

00:23:02,730 --> 00:23:00,610

just find the whole thing interesting

443

00:23:06,300 --> 00:23:02,740

one of the things you were talking about

444

00:23:10,770 --> 00:23:06,310

was a carved serpent you know and the

445

00:23:14,070 --> 00:23:10,780

cart the serpent in I mean there's the

446

00:23:16,680 --> 00:23:14,080

Serpent Mound in Ohio you know the

447

00:23:20,550 --> 00:23:16,690

Serpent's turns up obviously over and

448

00:23:22,260 --> 00:23:20,560

over again in Mayan culture you know

449

00:23:24,270 --> 00:23:22,270

with the feathered serpent and causal

450

00:23:28,080 --> 00:23:24,280

quarrel do you think that there's a

451

00:23:30,300 --> 00:23:28,090

relationship one to the other

452

00:23:31,690 --> 00:23:30,310

yes I think there's a very distinct

453

00:23:33,730 --> 00:23:31,700

relationship

454

00:23:36,909 --> 00:23:33,740

you know I never thought I would know

455

00:23:39,639 --> 00:23:36,919

how to spell the word Quetzalcoatl but I

456

00:23:42,009 --> 00:23:39,649

can spell Quetzalcoatl now fairly easily

457

00:23:45,850 --> 00:23:42,019

because it it appears probably about a

458

00:23:51,310 --> 00:23:45,860

hundred times throughout my book so that

459

00:23:53,470 --> 00:23:51,320

says anything but all right I'll make a

460

00:23:55,180 --> 00:23:53,480

comment you know but spill it over and

461

00:23:58,060 --> 00:23:55,190

over and over again in my book and still

462

00:24:01,299 --> 00:23:58,070

spell it wrong every single to come flow

463

00:24:04,810 --> 00:24:01,309

right out now I don't you know yeah it's

464

00:24:06,940 --> 00:24:04,820

uh anyway so so that's kind of that

465

00:24:12,340 --> 00:24:06,950

whole story of the Brandywine stone wall

466

00:24:14,110 --> 00:24:12,350

that allowed me to meet another local

467

00:24:16,870 --> 00:24:14,120

university professor from Mississippi

468

00:24:20,470 --> 00:24:16,880

dr. Robert lists he and I kind of teamed

469

00:24:23,860 --> 00:24:20,480

up and and he gave me some some some old

470

00:24:27,940 --> 00:24:23,870

some literature that had there were some

471

00:24:29,919 --> 00:24:27,950

other accounts of odd structures in

472

00:24:32,919 --> 00:24:29,929

Mississippi that had not been researched

473

00:24:35,110 --> 00:24:32,929

until until now there was okay so before

474

00:24:37,810 --> 00:24:35,120

you do that so who is this dr. list guy

475

00:24:42,009 --> 00:24:37,820

what's his background credentials

476

00:24:48,549 --> 00:24:42,019

whatever he is a Yankee who moved to

477

00:24:51,299 --> 00:24:48,559

Mississippi hey yeah he is a regular

478

00:24:54,519 --> 00:24:51,309

contributor to ancient American magazine

479

00:24:58,840 --> 00:24:54,529

he's also written several of several

480

00:25:01,210 --> 00:24:58,850

books he is a professor of at the

481

00:25:06,009 --> 00:25:01,220

universe Jackson State University here

482

00:25:07,090 --> 00:25:06,019

in Jackson Mississippi and he's he was

483

00:25:10,029 --> 00:25:07,100

out you know wish I could say these

484

00:25:13,029 --> 00:25:10,039

ideas you know remind but you know I was

485

00:25:16,029 --> 00:25:13,039

just kind of a I was kind of more of the

486

00:25:19,060 --> 00:25:16,039

fieldwork guy and he was he was the one

487

00:25:20,409 --> 00:25:19,070

that uh that was he was pretty as we

488

00:25:22,960 --> 00:25:20,419

were moving through these different

489

00:25:27,370 --> 00:25:22,970

locations he was predicting what we

490

00:25:30,940 --> 00:25:27,380

would find and pretty much without fail

491

00:25:32,620 --> 00:25:30,950

whatever he said we'd find we found and

492

00:25:34,570 --> 00:25:32,630

he was able to the things that I would

493

00:25:37,690 --> 00:25:34,580

just walk by he could look at it and and

494

00:25:39,700 --> 00:25:37,700

he could make connections so he's been

495

00:25:42,779 --> 00:25:39,710

instrumental and I you know this stuff

496

00:25:44,530 --> 00:25:42,789

would never have happened without his

497

00:25:48,100 --> 00:25:44,540

his

498

00:25:50,820 --> 00:25:48,110

wealth of knowledge and he spent he

499

00:25:52,900 --> 00:25:50,830

spent 20 years travelling throughout

500

00:25:54,580 --> 00:25:52,910

Mexico and he's been to many of the

501
00:25:58,120 --> 00:25:54,590
Olmec sites he's very for me with the

502
00:26:00,130 --> 00:25:58,130
Olmec culture mm-hmm and that's where we

503
00:26:02,440 --> 00:26:00,140
make a connection between this the

504
00:26:05,620 --> 00:26:02,450
Brandywine stonewall site we find we

505
00:26:07,720 --> 00:26:05,630
found an artifact that in addition to

506
00:26:08,230 --> 00:26:07,730
the crystal coatl nine foot long carved

507
00:26:12,790 --> 00:26:08,240
snake

508
00:26:17,620 --> 00:26:12,800
we found a Celt and artifact that was

509
00:26:23,290 --> 00:26:17,630
identical to two Olmec artifacts so

510
00:26:27,460 --> 00:26:23,300
what's a Celt it's a small stone phallic

511
00:26:29,230 --> 00:26:27,470
symbol it was something that they an

512
00:26:35,050 --> 00:26:29,240
ancient would have held that would have

513
00:26:37,690 --> 00:26:35,060

denoted his rank any mythology on that

514

00:26:44,520 --> 00:26:37,700

I'm just it's it's a phallic symbol and

515

00:26:47,860 --> 00:26:44,530

was a large yeah so and an identical

516

00:26:51,790 --> 00:26:47,870

identically shaped silts have been found

517

00:26:53,740 --> 00:26:51,800

at Olmec sites and so no contemporary

518

00:26:57,100 --> 00:26:53,750

society is so quick to say oh it's a

519

00:27:01,210 --> 00:26:57,110

phallic symbol you know but if you start

520

00:27:04,270 --> 00:27:01,220

looking at other mythological groups and

521

00:27:07,720 --> 00:27:04,280

the iconography you know we have the

522

00:27:10,510 --> 00:27:07,730

lightning bolt quote-unquote that Zeus

523

00:27:14,320 --> 00:27:10,520

carries that if you kind of morph it a

524

00:27:16,630 --> 00:27:14,330

little bit you know I guess could look

525

00:27:20,140 --> 00:27:16,640

like a phallic symbol you know if it

526

00:27:21,520 --> 00:27:20,150

just had rounded edges and anyway so I'm

527

00:27:25,480 --> 00:27:21,530

just gonna throw that out for you to

528

00:27:26,980 --> 00:27:25,490

think about you know well you know it's

529

00:27:28,900 --> 00:27:26,990

like you know everything is for

530

00:27:31,270 --> 00:27:28,910

ritualistic purposes you know so like

531

00:27:39,300 --> 00:27:31,280

that wall that you guys found was was it

532

00:27:42,520 --> 00:27:39,310

for ritualistic purposes well I believe

533

00:27:44,800 --> 00:27:42,530

the the snake it appears that it very

534

00:27:51,310 --> 00:27:44,810

well could have been an altar of some

535

00:27:53,290 --> 00:27:51,320

kind that's what it seems to be so that

536

00:27:55,930 --> 00:27:53,300

was that was one that was the first site

537

00:27:58,650 --> 00:27:55,940

and then we found the second site that

538

00:28:01,420 --> 00:27:58,660

was based on another piece of

539

00:28:04,990 --> 00:28:01,430

literature from the 1800s well I want to

540

00:28:07,930 --> 00:28:05,000

go back to the snake a minute so based

541

00:28:12,160 --> 00:28:07,940

on your observation your belief is that

542

00:28:16,350 --> 00:28:12,170

the snake actually laid flat versus

543

00:28:20,530 --> 00:28:16,360

stood up and was some kind of a megalith

544

00:28:23,920 --> 00:28:20,540

marker kind of thing yes it's it lays

545

00:28:27,100 --> 00:28:23,930

flat on the ground okay just checking

546

00:28:31,890 --> 00:28:27,110

yeah and if I could if I had this it's

547

00:28:34,390 --> 00:28:31,900

it weighs several tons and if I could go

548

00:28:36,070 --> 00:28:34,400

get it I probably would so but it's just

549

00:28:40,480 --> 00:28:36,080

too big to move right now we'd like to

550

00:28:44,140 --> 00:28:40,490

preserve it but it's just it's gonna lay

551
00:28:47,410 --> 00:28:44,150
where it's at for now until some better

552
00:28:50,410 --> 00:28:47,420
funded researchers can go in and study

553
00:28:53,530 --> 00:28:50,420
this place see that's the thing it's

554
00:29:00,580 --> 00:28:53,540
like you know you find stuff and no one

555
00:29:02,950 --> 00:29:00,590
digs no one you know it it what it makes

556
00:29:06,600 --> 00:29:02,960
me think of is like gobekli tepe you

557
00:29:08,560 --> 00:29:06,610
know that and I can't remember the

558
00:29:11,500 --> 00:29:08,570
archaeologists name off the top of my

559
00:29:13,300 --> 00:29:11,510
head you know but he saw some Flint

560
00:29:16,060 --> 00:29:13,310
ships and knew that there was some kind

561
00:29:19,840 --> 00:29:16,070
of early culture there and started an

562
00:29:21,130 --> 00:29:19,850
excavation and bam gobekli tepe you know

563
00:29:25,810 --> 00:29:21,140

how do we know that we won't find

564

00:29:29,290 --> 00:29:25,820

something like that here well we not far

565

00:29:37,180 --> 00:29:29,300

from where I live it was fairly recently

566

00:29:38,800 --> 00:29:37,190

a a a regular citizen found the oldest

567

00:29:41,470 --> 00:29:38,810

man-made structure in the Western

568

00:29:46,000 --> 00:29:41,480

Hemisphere it's in Watson break

569

00:29:49,330 --> 00:29:46,010

Louisiana and it dates to about fifty

570

00:29:54,880 --> 00:29:49,340

four hundred years ago about 3500 BC and

571

00:29:58,380 --> 00:29:54,890

it was a it was found and published you

572

00:30:01,350 --> 00:29:58,390

know articles were published by amateur

573

00:30:04,030 --> 00:30:01,360

archaeologists her name was Lisa Jones

574

00:30:05,400 --> 00:30:04,040

mm-hmm and if it wasn't for amateurs out

575

00:30:07,810 --> 00:30:05,410

there you knows a lot of the strides

576
00:30:11,470 --> 00:30:07,820
around here anyway wouldn't wouldn't be

577
00:30:12,250 --> 00:30:11,480
moving forward because except some of

578
00:30:15,970 --> 00:30:12,260
the

579
00:30:17,950 --> 00:30:15,980
scholars around here seem to be scared

580
00:30:19,390 --> 00:30:17,960
of some of this stuff at least that's

581
00:30:21,970 --> 00:30:19,400
what I've encountered when I've tried to

582
00:30:24,270 --> 00:30:21,980
to share the artifacts that we found

583
00:30:27,220 --> 00:30:24,280
with some of the university

584
00:30:31,210 --> 00:30:27,230
archaeologists they it seems to scare

585
00:30:32,890 --> 00:30:31,220
them well they don't know what to do

586
00:30:37,380 --> 00:30:32,900
with it because you know they didn't

587
00:30:43,750 --> 00:30:40,590
exactly exactly

588
00:30:45,400 --> 00:30:43,760

yeah I mean it's it you know it's kind

589

00:30:48,250 --> 00:30:45,410

of like the Kensington Runestone

590

00:30:51,700 --> 00:30:48,260

you know it was found it was unearthed

591

00:30:55,030 --> 00:30:51,710

it traveled around and now he can't be

592

00:30:59,350 --> 00:30:55,040

real and it can't be something valid

593

00:31:01,660 --> 00:30:59,360

because a certified archeologist did not

594

00:31:06,490 --> 00:31:01,670

take it out of the ground during an

595

00:31:12,750 --> 00:31:06,500

expedition exactly and it's the same

596

00:31:15,130 --> 00:31:12,760

case here so okay so we have the wall

597

00:31:16,870 --> 00:31:15,140

which I wrote down the name but I can't

598

00:31:21,130 --> 00:31:16,880

read my handwriting so we'll just say

599

00:31:23,290 --> 00:31:21,140

the wall and we have the snake so what

600

00:31:26,350 --> 00:31:23,300

else was found and in the well there is

601
00:31:28,930 --> 00:31:26,360
in the Brandywine location okay there

602
00:31:34,150 --> 00:31:28,940
was we found oh and the phallic symbol

603
00:31:37,750 --> 00:31:34,160
yeah we found clay is clay cooking balls

604
00:31:41,620 --> 00:31:37,760
which are a signature artifact of the

605
00:31:43,390 --> 00:31:41,630
Poverty Point culture which was in this

606
00:31:46,300 --> 00:31:43,400
area there's there's other there's a

607
00:31:48,160 --> 00:31:46,310
much larger an actual location that's

608
00:31:50,560 --> 00:31:48,170
referred to as Poverty Point Louisiana

609
00:31:52,480 --> 00:31:50,570
and the people who live there are

610
00:31:57,450 --> 00:31:52,490
referred to as the people of the Poverty

611
00:32:03,220 --> 00:31:59,440
addition to ancient history

612
00:32:06,340 --> 00:32:03,230
this Poverty Point culture the location

613
00:32:10,510 --> 00:32:06,350

in which is not far it's in Louisiana

614

00:32:13,630 --> 00:32:10,520

and it was just recognized as a UNESCO

615

00:32:16,420 --> 00:32:13,640

World Heritage Site and they've only

616

00:32:20,710 --> 00:32:16,430

really excavated about I think one

617

00:32:24,629 --> 00:32:20,720

quarter of one percent so far and there

618

00:32:28,539 --> 00:32:24,639

are a lot of things there that

619

00:32:30,970 --> 00:32:28,549

ring of an Egyptian influence at Poverty

620

00:32:34,119 --> 00:32:30,980

Point Louisiana several things that that

621

00:32:39,249 --> 00:32:34,129

are suggestive of you know if nothing

622

00:32:41,769 --> 00:32:39,259

else in Egyptian guidance and influence

623

00:32:43,389 --> 00:32:41,779

in the construction of the site and in

624

00:32:45,269 --> 00:32:43,399

the in some of the artifacts that are

625

00:32:48,639 --> 00:32:45,279

found there

626

00:32:49,930 --> 00:32:48,649

we're in Louise is this location that

627

00:32:55,200 --> 00:32:49,940

you're talking about is it in like

628

00:32:57,970 --> 00:32:55,210

northern Louisiana yeah it's a it's it's

629

00:32:59,799 --> 00:32:57,980

not close to anything in particular but

630

00:33:03,369 --> 00:32:59,809

it's in if you wanted to look out on

631

00:33:09,340 --> 00:33:03,379

Google Maps it's near Epps Louisiana epp

632

00:33:12,639 --> 00:33:09,350

s and it's it's about maybe 20 miles

633

00:33:14,409 --> 00:33:12,649

from its it connects it's on a body of

634

00:33:17,019 --> 00:33:14,419

water that connects to the Mississippi

635

00:33:21,039 --> 00:33:17,029

River and didn't and did in ancient

636

00:33:23,139 --> 00:33:21,049

times - okay I'm just asking because I

637

00:33:25,330 --> 00:33:23,149

almost live in Louisiana now don't you

638

00:33:29,139 --> 00:33:25,340

know so I'm like hey well you see like

639

00:33:31,389 --> 00:33:29,149

Oh buzz yeah on the right if if you'll

640

00:33:34,269 --> 00:33:31,399

see the safe you go in I 20 towards

641

00:33:36,399 --> 00:33:34,279

Mississippi about maybe 30 miles before

642

00:33:37,989 --> 00:33:36,409

you get to Mississippi you would see a

643

00:33:40,509 --> 00:33:37,999

big sign that says Poverty Point

644

00:33:42,519 --> 00:33:40,519

archeological site and it's about a

645

00:33:44,619 --> 00:33:42,529

15-minute drive north of there so it's

646

00:33:47,859 --> 00:33:44,629

it's open well they have an incredible

647

00:33:52,210 --> 00:33:47,869

Museum and some of the artifacts there

648

00:33:55,779 --> 00:33:52,220

are incredible incredible I mean they

649

00:33:57,749 --> 00:33:55,789

have some artifacts that were of I mean

650

00:34:02,440 --> 00:33:57,759

it appears that they were made on a

651
00:34:03,810 --> 00:34:02,450
precision metal lathe you you it's

652
00:34:07,899 --> 00:34:03,820
difficult to believe that these were

653
00:34:13,000 --> 00:34:07,909
made by civilization that supposedly was

654
00:34:17,730 --> 00:34:13,010
there 2002 1000 BC that's when they this

655
00:34:20,200 --> 00:34:17,740
group of people occupied the earth well

656
00:34:23,230 --> 00:34:20,210
we're gonna put that in quote-unquote

657
00:34:25,359 --> 00:34:23,240
how's that okay okay okay but we have a

658
00:34:28,930 --> 00:34:25,369
dating question that just came up from

659
00:34:31,059 --> 00:34:28,940
canoe a new visitor to the chat room and

660
00:34:34,690 --> 00:34:31,069
he said many dates have been dropped

661
00:34:36,010 --> 00:34:34,700
very easily during this interview 3400

662
00:34:41,200 --> 00:34:36,020
BC 8,000

663
00:34:43,960 --> 00:34:41,210

BC didn't have to read this

664

00:34:46,300 --> 00:34:43,970

dendrochronology might be able to get

665

00:34:48,520 --> 00:34:46,310

dates like this but carbon-dating

666

00:34:50,680 --> 00:34:48,530

wouldn't what method was used beside

667

00:34:53,440 --> 00:34:50,690

other people's research to gather these

668

00:34:55,600 --> 00:34:53,450

dates I'm gonna go with other people's

669

00:34:58,750 --> 00:34:55,610

research okay

670

00:35:00,040 --> 00:34:58,760

and it's you know these are I'm just

671

00:35:02,260 --> 00:35:00,050

gonna I'll be honest with you some of

672

00:35:04,600 --> 00:35:02,270

the it's comes from Wikipedia some of it

673

00:35:07,210 --> 00:35:04,610

so you know it's it's what's in the

674

00:35:09,130 --> 00:35:07,220

dates are typically Wikipedia is gonna

675

00:35:09,700 --> 00:35:09,140

be where I get probably the majority of

676

00:35:12,580 --> 00:35:09,710

my dates

677

00:35:16,230 --> 00:35:12,590

and so you're not claiming to date this

678

00:35:20,440 --> 00:35:16,240

what your goal is it sounds like is to

679

00:35:23,830 --> 00:35:20,450

bring this material to the population at

680

00:35:27,160 --> 00:35:23,840

large to go hey look there they're stuck

681

00:35:30,550 --> 00:35:27,170

either yeah yeah we're standing on the

682

00:35:32,830 --> 00:35:30,560

backs of others here mmm-hmm but I mean

683

00:35:35,560 --> 00:35:32,840

as far as some of this the material that

684

00:35:37,320 --> 00:35:35,570

you're bringing forward I mean one of

685

00:35:40,570 --> 00:35:37,330

the things that I have noticed is that

686

00:35:42,700 --> 00:35:40,580

there was a lot more information

687

00:35:44,980 --> 00:35:42,710

exchanged I mean we think about it now

688

00:35:49,660 --> 00:35:44,990

but it seems like people were much freer

689

00:35:53,560 --> 00:35:49,670

to talk about things they find things

690

00:35:55,450 --> 00:35:53,570

they discover prior to 1940 and then

691

00:36:01,390 --> 00:35:55,460

something changed and it became very

692

00:36:03,630 --> 00:36:01,400

political and much more closed-mouth you

693

00:36:07,150 --> 00:36:03,640

know and so I would think that any

694

00:36:10,600 --> 00:36:07,160

reports after the 1940s would be minimal

695

00:36:12,250 --> 00:36:10,610

but it sounds like this the newspaper

696

00:36:15,970 --> 00:36:12,260

articles that you've been finding all

697

00:36:19,930 --> 00:36:15,980

have predated yes you know that magic

698

00:36:23,900 --> 00:36:19,940

line in the sand mm-hmm and then it's a

699

00:36:28,329 --> 00:36:25,109

[Music]

700

00:36:30,339 --> 00:36:28,339

so up they you know we were talking

701
00:36:34,089 --> 00:36:30,349
about the wall how much of the wall

702
00:36:38,190 --> 00:36:34,099
remains or do we even know how big that

703
00:36:42,280 --> 00:36:38,200
wall is or was its there our

704
00:36:45,130 --> 00:36:42,290
outcroppings that cover an area several

705
00:36:48,010 --> 00:36:45,140
miles encompasses several miles but

706
00:36:53,589 --> 00:36:48,020
really the air we we focused on a very

707
00:36:57,040 --> 00:36:53,599
small segment of the structure and

708
00:36:59,319 --> 00:36:57,050
that's where you know we pulled out

709
00:37:02,260 --> 00:36:59,329
these artifacts and and some other

710
00:37:07,140 --> 00:37:02,270
things okay this is where it gets we

711
00:37:10,470 --> 00:37:07,150
taken an odd turn here next to this

712
00:37:14,620 --> 00:37:10,480
structure that appears to have been a

713
00:37:19,420 --> 00:37:14,630

hearth okay some type of it was a large

714

00:37:21,510 --> 00:37:19,430

stone hearth that the stones on their

715

00:37:24,520 --> 00:37:21,520

stones on the sides that are obviously

716

00:37:26,470 --> 00:37:24,530

placed by man at some point they're

717

00:37:27,280 --> 00:37:26,480

buried in the dirt very well but they're

718

00:37:30,690 --> 00:37:27,290

replaced

719

00:37:34,059 --> 00:37:30,700

there's burn marks on the stones and we

720

00:37:38,230 --> 00:37:34,069

using metal detectors just in one

721

00:37:40,839 --> 00:37:38,240

specific area there's we found buried

722

00:37:45,790 --> 00:37:40,849

iron right where there would be fire

723

00:37:48,190 --> 00:37:45,800

pits in this structure which you know

724

00:37:51,849 --> 00:37:48,200

according to according to history you

725

00:37:54,760 --> 00:37:51,859

know there was no iron smelting in North

726

00:37:57,040 --> 00:37:54,770

America prior to Columbus mm-hmm however

727

00:37:59,230 --> 00:37:57,050

we find an overwhelming amount of

728

00:38:02,380 --> 00:37:59,240

evidence that that in fact it was

729

00:38:04,390 --> 00:38:02,390

occurring here at this one site we also

730

00:38:09,760 --> 00:38:04,400

find scattered all over the property

731

00:38:13,660 --> 00:38:09,770

large amounts of chunks of iron slag

732

00:38:16,260 --> 00:38:13,670

which would be the byproduct of refining

733

00:38:18,609 --> 00:38:16,270

iron it's and you would knock the

734

00:38:20,700 --> 00:38:18,619

impurities that bubbled to the top you

735

00:38:24,670 --> 00:38:20,710

would knock those off and you'd have a

736

00:38:28,690 --> 00:38:24,680

bar of iron and we find that we find the

737

00:38:30,790 --> 00:38:28,700

slag in the area in large quantity okay

738

00:38:34,000 --> 00:38:30,800

so now I'm gonna ask maybe the million

739

00:38:37,270 --> 00:38:34,010

dollar questions what were the Native

740

00:38:39,910 --> 00:38:37,280

Americans using the iron ore do you

741

00:38:42,340 --> 00:38:39,920

that one of these other groups that you

742

00:38:45,730 --> 00:38:42,350

were talking about earlier we're coming

743

00:38:47,830 --> 00:38:45,740

here getting the iron converting it into

744

00:38:51,550 --> 00:38:47,840

bars or whatever they would convert it

745

00:38:54,850 --> 00:38:51,560

into and then hauling it back off yes

746

00:39:00,820 --> 00:38:54,860

the latter a a Mediterranean

747

00:39:03,480 --> 00:39:00,830

civilization a most likely based on some

748

00:39:09,250 --> 00:39:03,490

of the artifacts at the site a an

749

00:39:12,010 --> 00:39:09,260

Egyptian operation also an African

750

00:39:14,200 --> 00:39:12,020

presence and it they appeared to have

751

00:39:18,730 --> 00:39:14,210

been based out of southern Mexico

752

00:39:21,010 --> 00:39:18,740

what's identifies as the Olmecs you know

753

00:39:24,430 --> 00:39:21,020

where all these civilizations kind of

754

00:39:27,130 --> 00:39:24,440

came together and and kind of morphed

755

00:39:29,800 --> 00:39:27,140

with each other they appeared to have

756

00:39:32,890 --> 00:39:29,810

some kind of an iron production

757

00:39:35,260 --> 00:39:32,900

operation where at least one of the

758

00:39:39,340 --> 00:39:35,270

sites in North America was in in

759

00:39:43,270 --> 00:39:39,350

Mississippi there are other ancient

760

00:39:45,610 --> 00:39:43,280

sites in further north that I've not

761

00:39:47,530 --> 00:39:45,620

personally visited but there have been a

762

00:39:50,710 --> 00:39:47,540

great deal of material published about

763

00:39:57,250 --> 00:39:50,720

where they were there's evidence of our

764

00:40:08,390 --> 00:40:03,050

hmm okay I mean I think the Olmec are

765

00:40:13,130 --> 00:40:08,400

very interesting culture and you know

766

00:40:15,740 --> 00:40:13,140

that I mean my interaction with them is

767

00:40:17,900 --> 00:40:15,750

mostly through their artwork and their

768

00:40:21,020 --> 00:40:17,910

artwork was phenomenal

769

00:40:24,290 --> 00:40:21,030

and anything that really came after the

770

00:40:27,010 --> 00:40:24,300

Olmec period is just a cheap kind of

771

00:40:33,410 --> 00:40:27,020

knockoff imitation of something

772

00:40:36,350 --> 00:40:33,420

exquisite 'add my opinion yeah it's

773

00:40:37,880 --> 00:40:36,360

obvious I mean that's anybody with a

774

00:40:41,560 --> 00:40:37,890

clear brain can see you know that's what

775

00:40:47,750 --> 00:40:41,570

it the Olmec culture popped up around

776

00:40:49,940 --> 00:40:47,760

1500 BC from without having anything

777

00:40:52,700 --> 00:40:49,950

that really led up to it they just it

778

00:40:58,690 --> 00:40:52,710

just popped up with the giant carved

779

00:41:04,160 --> 00:40:58,700

stone heads that are quite obviously

780

00:41:05,480 --> 00:41:04,170

genetically African okay they to the

781

00:41:07,850 --> 00:41:05,490

even to the point where they have and

782

00:41:09,560 --> 00:41:07,860

they wear the odd helmets these are the

783

00:41:12,680 --> 00:41:09,570

eight foot tall stones that I'm talking

784

00:41:14,570 --> 00:41:12,690

about and they had the the war helmets

785

00:41:17,000 --> 00:41:14,580

of the type that were one of the type

786

00:41:19,850 --> 00:41:17,010

that were worn in Africa and you know

787

00:41:23,000 --> 00:41:19,860

these these Warriors had cornrows they

788

00:41:23,600 --> 00:41:23,010

wore their hair in cornrows an African

789

00:41:26,870 --> 00:41:23,610

hairstyle

790

00:41:28,340 --> 00:41:26,880

so however conventional archaeologists

791

00:41:33,230 --> 00:41:28,350

would argue that no these were

792

00:41:39,770 --> 00:41:33,240

indigenous you know Native Americans

793

00:41:44,900 --> 00:41:39,780

there and in fact you know during digs

794

00:41:48,770 --> 00:41:44,910

in the 1960s they record a cemetery in

795

00:41:52,300 --> 00:41:48,780

La Venta Mexico an Olmec site where they

796

00:41:56,840 --> 00:41:52,310

record Africa skeletons in the cemetery

797

00:42:00,440 --> 00:41:56,850

so I don't know how much evidence you

798

00:42:03,220 --> 00:42:00,450

need but it's there you know and in

799

00:42:05,840 --> 00:42:03,230

stone carved in stone that can't be

800

00:42:07,970 --> 00:42:05,850

can't be washed away it's hard to wash

801

00:42:11,150 --> 00:42:07,980

it away but they they try

802

00:42:15,050 --> 00:42:11,160

well I was just thinking you know 1500

803

00:42:17,180 --> 00:42:15,060

BC was you know the time of the Exodus

804

00:42:21,770 --> 00:42:17,190

and what what else was going on on the

805

00:42:24,800 --> 00:42:21,780

planet or in the more civilized cultures

806

00:42:27,230 --> 00:42:24,810

at that point time you know and did they

807

00:42:29,540 --> 00:42:27,240

have that level of art and I guess they

808

00:42:32,540 --> 00:42:29,550

did and so if it was brought in from

809

00:42:36,200 --> 00:42:32,550

somewhere else it would make sense why

810

00:42:41,060 --> 00:42:36,210

they would be able to produce items that

811

00:42:42,620 --> 00:42:41,070

are exquisite yes well that was 1500 BC

812

00:42:44,960 --> 00:42:42,630

and I'm just gonna say that's that's the

813

00:42:47,350 --> 00:42:44,970

accepted date for the Olmec culture I'm

814

00:42:50,480 --> 00:42:47,360

gonna suggest that it probably went back

815

00:42:53,750 --> 00:42:50,490

you know much farther than that

816

00:42:56,510 --> 00:42:53,760

okay however that's what they date these

817

00:42:58,970 --> 00:42:56,520

Olmec sites too that have no you know

818

00:43:01,060 --> 00:42:58,980

predecessor that was that would have

819

00:43:03,050 --> 00:43:01,070

been at the end of the the Bronze Age

820

00:43:04,820 --> 00:43:03,060

towards the end of the Bronze Age in

821

00:43:07,630 --> 00:43:04,830

Europe and at the dawning of the Iron

822

00:43:11,270 --> 00:43:07,640

Age so that line in the sand is about

823

00:43:16,280 --> 00:43:11,280

1200 BC so we're talking to the Bronze

824

00:43:21,220 --> 00:43:16,290

Age went in Europe from about 2500 BC to

825

00:43:25,090 --> 00:43:21,230

to the dawn of the Iron Age and there's

826

00:43:27,740 --> 00:43:25,100

there's another site in Mississippi that

827

00:43:29,600 --> 00:43:27,750

I'd like to talk about to that is to me

828

00:43:33,320 --> 00:43:29,610

it's the by far the most interesting

829

00:43:37,310 --> 00:43:33,330

site and contains the most the most

830

00:43:40,490 --> 00:43:37,320

powerful evidence and it connects to to

831

00:43:44,020 --> 00:43:40,500

the Bronze Age in Europe okay and what

832

00:43:48,050 --> 00:43:44,030

site would that be that's the it's the

833

00:43:50,560 --> 00:43:48,060

location on the Pearl River it's and

834

00:43:56,960 --> 00:43:50,570

it's where there's an assortment of

835

00:43:59,630 --> 00:43:56,970

stone stones that the only thing on

836

00:44:03,470 --> 00:43:59,640

planet earth that they match identically

837

00:44:08,450 --> 00:44:03,480

our stone anchors of the type used in

838

00:44:10,130 --> 00:44:08,460

the ancient Mediterranean there's they

839

00:44:12,050 --> 00:44:10,140

match identically the stone anchors that

840

00:44:15,920 --> 00:44:12,060

were found off the coast of Israel for

841

00:44:18,230 --> 00:44:15,930

example and in other places but these

842

00:44:20,059 --> 00:44:18,240

stones that they all have a uniform

843

00:44:24,059 --> 00:44:20,069

there's three of them

844

00:44:26,519 --> 00:44:24,069

they all have a uniform 5-inch hole near

845

00:44:30,569 --> 00:44:26,529

the center and they have the same

846

00:44:32,630 --> 00:44:30,579

general shape of of the stone acres of

847

00:44:36,809 --> 00:44:32,640

the type used in the Mediterranean and

848

00:44:42,029 --> 00:44:36,819

one of them has a carved tablet on the

849

00:44:46,109 --> 00:44:42,039

front of it and that's where it gets

850

00:44:49,170 --> 00:44:46,119

very interesting you know myself and dr.

851

00:44:51,210 --> 00:44:49,180

lists we spent many many hours on this

852

00:44:54,499 --> 00:44:51,220

carved tablet trying to kind of pull out

853

00:44:57,630 --> 00:44:54,509

of it what was what it contained and uh

854

00:45:01,950 --> 00:44:57,640

and I can tell you that in general it

855

00:45:05,099 --> 00:45:01,960

resembled it matches a stone tablets of

856

00:45:08,220 --> 00:45:05,109

the type of of the Minoans from the

857

00:45:09,779 --> 00:45:08,230

island of Crete they were the Minoans

858

00:45:12,210 --> 00:45:09,789

were trading partners with the Egyptians

859

00:45:17,400 --> 00:45:12,220

and they were the the copper merchants

860

00:45:20,269 --> 00:45:17,410

of that era so the stone the tablet in

861

00:45:26,249 --> 00:45:20,279

that stone anchor matches very closely

862

00:45:29,220 --> 00:45:26,259

their style of artisan ship now

863

00:45:30,930 --> 00:45:29,230

it was so faded that you know what there

864

00:45:32,609 --> 00:45:30,940

were distinct designs in it but we

865

00:45:35,729 --> 00:45:32,619

couldn't put them together because of

866

00:45:37,140 --> 00:45:35,739

the the surfaces so it was rough and it

867

00:45:39,390 --> 00:45:37,150

was just the colors of the stone it was

868

00:45:41,430 --> 00:45:39,400

hard for the human Ida to put it all

869

00:45:44,269 --> 00:45:41,440

together and that's when we were

870

00:45:48,779 --> 00:45:44,279

fortunate enough to to be joined by

871

00:45:52,589 --> 00:45:48,789

another member to the team Amy MacDonald

872

00:46:00,059 --> 00:45:52,599

who she's a local artist and she found

873

00:46:02,099 --> 00:46:00,069

us to just sheer serendipity and um in

874

00:46:06,049 --> 00:46:02,109

determination in her part she had she

875

00:46:09,319 --> 00:46:06,059

had also kind of been on this quest so

876

00:46:12,930 --> 00:46:09,329

she joined the team and she spent a

877

00:46:14,460 --> 00:46:12,940

great deal of time with the stones and

878

00:46:16,559 --> 00:46:14,470

taking photographs using different

879

00:46:20,400 --> 00:46:16,569

techniques and she came up with some

880

00:46:23,400 --> 00:46:20,410

sketches of just you know a pencil on

881

00:46:26,930 --> 00:46:23,410

paper that depict it's it's a lot easier

882

00:46:30,430 --> 00:46:26,940

to to understand the images after she

883

00:46:35,900 --> 00:46:30,440

gave it her treatment and

884

00:46:38,900 --> 00:46:35,910

one is a distinct Egyptian bird

885

00:46:42,830 --> 00:46:38,910

hieroglyphs that stands alone off to the

886

00:46:47,990 --> 00:46:42,840

side in the middle other part of the

887

00:46:51,980 --> 00:46:48,000

tablet is a a boat that appears to have

888

00:46:55,850 --> 00:46:51,990

oars hanging off the side and another

889

00:46:58,490 --> 00:46:55,860

part of the stone tablet is a is what

890

00:47:01,040 --> 00:46:58,500

appears to be a double bladed Minoan

891

00:47:03,590 --> 00:47:01,050

style axe and then there's some other

892

00:47:06,170 --> 00:47:03,600

some other designs that we just really

893

00:47:10,450 --> 00:47:06,180

can't put them together you know they

894

00:47:14,690 --> 00:47:10,460

could be Reed's or you know some type of

895

00:47:18,290 --> 00:47:14,700

other plant life or something but so

896

00:47:21,500 --> 00:47:18,300

that's you know the that continues to

897

00:47:24,860 --> 00:47:21,510

you know continues to be studied you

898

00:47:27,620 --> 00:47:24,870

know so that's what's there what's

899

00:47:31,220 --> 00:47:27,630

interesting is that the place where they

900

00:47:34,820 --> 00:47:31,230

were found it was predicted evidence of

901
00:47:36,680 --> 00:47:34,830
this type would be found there's a

902
00:47:41,600 --> 00:47:36,690
theory that's been out there for for

903
00:47:44,540 --> 00:47:41,610
probably 100 years or so about in the

904
00:47:48,290 --> 00:47:44,550
Upper Peninsula of Michigan it's

905
00:47:51,440 --> 00:47:48,300
accepted archeology that that there were

906
00:47:56,540 --> 00:47:51,450
during ancient times 3,000 BC to about

907
00:48:03,190 --> 00:47:56,550
1000 BC that there were open pit copper

908
00:48:06,620 --> 00:48:03,200
mines and during that period of time and

909
00:48:09,380 --> 00:48:06,630
it's been there are estimates of between

910
00:48:12,250 --> 00:48:09,390
half a billion pounds to a billion and a

911
00:48:15,200 --> 00:48:12,260
half pounds of copper a very pure

912
00:48:19,610 --> 00:48:15,210
high-grade copper was removed from the

913
00:48:22,640 --> 00:48:19,620

mines of Penance of Michigan and I see I

914

00:48:25,370 --> 00:48:22,650

think people have heard about that you

915

00:48:28,640 --> 00:48:25,380

know remotely so there was a question

916

00:48:31,580 --> 00:48:28,650

that was from way back but now seems

917

00:48:35,440 --> 00:48:31,590

like an appropriate place to to toss it

918

00:48:37,580 --> 00:48:35,450

in have there been any fines of like

919

00:48:38,900 --> 00:48:37,590

shipwrecks I mean I know that it

920

00:48:43,160 --> 00:48:38,910

wouldn't be the same kind of a shipwreck

921

00:48:49,339 --> 00:48:43,170

that would support this seafaring

922

00:48:53,750 --> 00:48:49,349

metal grabbing culture yes off the coast

923

00:48:56,539 --> 00:48:53,760

of Turkey a a Minoan ship it was caught

924

00:49:01,539 --> 00:48:56,549

it's referred to as the Loulou beroun

925

00:49:06,530 --> 00:49:01,549

shipwreck it was found I believe in the

926

00:49:10,660 --> 00:49:06,540

early 80s by sponge diver and it

927

00:49:16,010 --> 00:49:10,670

contained it contained these copper

928

00:49:20,180 --> 00:49:16,020

ingots that refer to as oxides and these

929

00:49:25,789 --> 00:49:20,190

copper ingots that were removed from the

930

00:49:27,829 --> 00:49:25,799

shipwreck they they have characteristics

931

00:49:29,650 --> 00:49:27,839

of copper that would have come from

932

00:49:33,980 --> 00:49:29,660

North America

933

00:49:36,109 --> 00:49:33,990

however these oxides have been studied

934

00:49:39,470 --> 00:49:36,119

and they've never been there's an

935

00:49:42,890 --> 00:49:39,480

isotopic technique that can be used to

936

00:49:44,960 --> 00:49:42,900

determine their origin and there a lot

937

00:49:47,270 --> 00:49:44,970

of the copper that's paying debts that

938

00:49:50,480 --> 00:49:47,280

have been found some of them they can

939

00:49:58,400 --> 00:49:50,490

trace to copper mines in in Africa or

940

00:50:00,200 --> 00:49:58,410

Europe but they refuse to they're not

941

00:50:01,970 --> 00:50:00,210

open to the concept to test them against

942

00:50:04,670 --> 00:50:01,980

the North American copper they refuse to

943

00:50:06,770 --> 00:50:04,680

do that so it's impossible to make that

944

00:50:11,839 --> 00:50:06,780

connection unless you get a pure copper

945

00:50:14,569 --> 00:50:11,849

oxide and you give it an isotopic test

946

00:50:17,390 --> 00:50:14,579

versus North American copper they nobody

947

00:50:18,890 --> 00:50:17,400

will do that test and it first of all

948

00:50:20,569 --> 00:50:18,900

you have to get one these artifacts and

949

00:50:24,319 --> 00:50:20,579

second of all you have to have money to

950

00:50:27,049 --> 00:50:24,329

do that and those people that have those

951
00:50:29,660 --> 00:50:27,059
both of those things refuse to consider

952
00:50:32,030 --> 00:50:29,670
the North American connection so yes

953
00:50:34,940 --> 00:50:32,040
they have found that shipwreck there are

954
00:50:39,609 --> 00:50:34,950
other shipwrecks that have been that

955
00:50:42,500 --> 00:50:39,619
have been a Roman as well as well as

956
00:50:46,490 --> 00:50:42,510
Egyptian vessels and off the coast of

957
00:50:49,460 --> 00:50:46,500
Brazil off the coast of Venezuela off

958
00:50:54,170 --> 00:50:49,470
the coast of Massachusetts and I just

959
00:50:57,609 --> 00:50:54,180
got a report a few days ago of that off

960
00:51:01,710 --> 00:50:57,619
the coast of Florida st. Augustine

961
00:51:04,720 --> 00:51:01,720
a int an intact Russian I mean I'm sorry

962
00:51:11,349 --> 00:51:04,730
Egyptian ship was found it was laden

963
00:51:13,090 --> 00:51:11,359

with a Mesoamerican trade where and I'm

964

00:51:14,349 --> 00:51:13,100

kind of trying to put that story

965

00:51:22,840 --> 00:51:14,359

together right now I think that would be

966

00:51:25,599 --> 00:51:22,850

kind of a smoking gun that's uh you know

967

00:51:26,950 --> 00:51:25,609

I I just love how all this is surprised

968

00:51:28,750 --> 00:51:26,960

cuz you're talking about this stop and

969

00:51:32,080 --> 00:51:28,760

I'm like early never heard of that

970

00:51:33,670 --> 00:51:32,090

really never hear today it's out there I

971

00:51:35,650 --> 00:51:33,680

mean I'm not making anything up here

972

00:51:37,870 --> 00:51:35,660

well no I know you're not making it

973

00:51:40,480 --> 00:51:37,880

happen you know it's just I mean

974

00:51:43,420 --> 00:51:40,490

investigating native uh you know more of

975

00:51:48,160 --> 00:51:43,430

a myth girl full of philosophical girl

976
00:51:50,950 --> 00:51:48,170
then you know archaeology I mean I like

977
00:51:52,480 --> 00:51:50,960
archaeology but anyway you know I mean

978
00:51:54,250 --> 00:51:52,490
you really like running out there and

979
00:51:57,040 --> 00:51:54,260
going into the field you know which i

980
00:51:58,930 --> 00:51:57,050
think is great because somebody has to

981
00:52:02,290 --> 00:51:58,940
do it and knock on doors and have it be

982
00:52:04,120 --> 00:52:02,300
important and stuff like that you know

983
00:52:07,780 --> 00:52:04,130
but you're talking about the anchors

984
00:52:09,700 --> 00:52:07,790
that were found and I think that there

985
00:52:11,620 --> 00:52:09,710
were some anchors that were found you

986
00:52:13,359 --> 00:52:11,630
know off the east coast as well and I

987
00:52:16,780 --> 00:52:13,369
want to say that they were found like by

988
00:52:20,220 --> 00:52:16,790

Bimini you know people try tying it to

989

00:52:22,599 --> 00:52:20,230

Atlantis and that whole thing yeah and

990

00:52:25,450 --> 00:52:22,609

there is that as well yes I've seen

991

00:52:28,540 --> 00:52:25,460

those however I'm gonna say that that

992

00:52:33,340 --> 00:52:28,550

the stone anchors at this site they

993

00:52:36,730 --> 00:52:33,350

match identically in shape in size to

994

00:52:38,680 --> 00:52:36,740

the type that were used in in that era

995

00:52:40,570 --> 00:52:38,690

in the Mediterranean and what I'm gonna

996

00:52:42,310 --> 00:52:40,580

be honest the some some of the stone

997

00:52:47,700 --> 00:52:42,320

anchors that I've seen they really don't

998

00:52:50,500 --> 00:52:47,710

look the same so now kind of back to the

999

00:52:54,190 --> 00:52:50,510

ancient copper trade theory that it was

1000

00:52:56,380 --> 00:52:54,200

predicted that that uh that's not this

1001
00:52:59,590 --> 00:52:56,390
type of evidence would be found on this

1002
00:53:02,950 --> 00:52:59,600
specific waterway in Mississippi because

1003
00:53:06,640 --> 00:53:02,960
of the Mississippi connection to the to

1004
00:53:09,520 --> 00:53:06,650
this ancient copper Theory trade theory

1005
00:53:11,109 --> 00:53:09,530
on the Mississippi Gulf Coast there are

1006
00:53:14,589 --> 00:53:11,119
two archaeological sites

1007
00:53:16,450 --> 00:53:14,599
side-by-side and there at the mouth of

1008
00:53:18,509 --> 00:53:16,460
the Pearl River which is where these

1009
00:53:23,079 --> 00:53:18,519
stone anchors were found further north

1010
00:53:25,359 --> 00:53:23,089
and on these two archaeological sites

1011
00:53:28,450 --> 00:53:25,369
there were some some unusual findings

1012
00:53:29,499 --> 00:53:28,460
there I mean they its these were you

1013
00:53:32,739 --> 00:53:29,509

know they say that they were

1014

00:53:34,749 --> 00:53:32,749

quote-unquote poppy culture type sites

1015

00:53:38,259 --> 00:53:34,759

because they do find artifacts from that

1016

00:53:40,269 --> 00:53:38,269

era the Poverty Point culture there but

1017

00:53:43,329 --> 00:53:40,279

they also have some other very unusual

1018

00:53:46,059 --> 00:53:43,339

characteristics of just I'm just an you

1019

00:53:48,910 --> 00:53:46,069

know Native American site they it

1020

00:53:51,640 --> 00:53:48,920

appeared the archaeological reports said

1021

00:53:54,069 --> 00:53:51,650

that the people who it was two different

1022

00:53:57,970 --> 00:53:54,079

cultures who occupied each of the two

1023

00:53:59,710 --> 00:53:57,980

sites they live side-by-side to

1024

00:54:01,690 --> 00:53:59,720

different cultures it said they were

1025

00:54:06,999 --> 00:54:01,700

foreigners who spoke a different

1026
00:54:10,660 --> 00:54:07,009
language than the locals on these two

1027
00:54:17,410 --> 00:54:10,670
sites there there were very long and

1028
00:54:20,950 --> 00:54:17,420
deep horse burn pits so they had a very

1029
00:54:23,380 --> 00:54:20,960
large operation of some kind some kind

1030
00:54:26,549 --> 00:54:23,390
of factory where they were burning

1031
00:54:29,970 --> 00:54:26,559
something they had a like 100 meter long

1032
00:54:32,440 --> 00:54:29,980
you know a hundred meters of hearts on

1033
00:54:37,269 --> 00:54:32,450
each of these two sites that are side by

1034
00:54:39,819 --> 00:54:37,279
side so it's been hypothesized that that

1035
00:54:42,130 --> 00:54:39,829
the copper was taken to these sites and

1036
00:54:46,029 --> 00:54:42,140
that's where it was melted into the into

1037
00:54:48,279 --> 00:54:46,039
the oxide molds as far as evidence for

1038
00:54:51,220 --> 00:54:48,289

that theory they find a lot of these

1039

00:54:56,170 --> 00:54:51,230

clay pieces that seem to have had have

1040

00:55:01,059 --> 00:54:56,180

no usable purpose and the suggestion is

1041

00:55:03,870 --> 00:55:01,069

that these clay pieces were forms for

1042

00:55:08,710 --> 00:55:03,880

the oxides that they were poured into

1043

00:55:10,539 --> 00:55:08,720

and like I said one of the when they did

1044

00:55:13,089 --> 00:55:10,549

it they drilled into the core of one of

1045

00:55:16,450 --> 00:55:13,099

the copper oxides that was found in the

1046

00:55:19,359 --> 00:55:16,460

Mediterranean it depicted

1047

00:55:20,979 --> 00:55:19,369

characteristics of of

1048

00:55:22,720 --> 00:55:20,989

copper that would have been poured under

1049

00:55:23,609 --> 00:55:22,730

conditions like this and it was poured

1050

00:55:29,890 --> 00:55:23,619

in

1051
00:55:32,499 --> 00:55:29,900
environment that's why it's called they

1052
00:55:37,049 --> 00:55:32,509
referred as blister copper there's a lot

1053
00:55:40,299 --> 00:55:37,059
of cavities inside these inside these

1054
00:55:42,459 --> 00:55:40,309
copper ingots and it's to the point

1055
00:55:43,989 --> 00:55:42,469
where if they're they're actually kind

1056
00:55:46,029 --> 00:55:43,999
of fragile if you were to drop one they

1057
00:55:53,049 --> 00:55:46,039
say it should they shatter because it's

1058
00:55:55,569 --> 00:55:53,059
so porous and is it a mechanism of the

1059
00:55:58,599 --> 00:55:55,579
technology of the day or was it more

1060
00:56:01,709 --> 00:55:58,609
based on the less than stellar

1061
00:56:03,880 --> 00:56:01,719
conditions that they were working under

1062
00:56:04,989 --> 00:56:03,890
probably both you know they were under

1063
00:56:07,120 --> 00:56:04,999

broken under less than stellar

1064

00:56:11,099 --> 00:56:07,130

conditions I mean they were had these

1065

00:56:13,029 --> 00:56:11,109

fire pits going uh you know it's it's a

1066

00:56:17,640 --> 00:56:13,039

Mississippi is a fairly washed

1067

00:56:22,449 --> 00:56:19,719

there's a lot of water getting on these

1068

00:56:29,190 --> 00:56:22,459

things not specific but it seems to fit

1069

00:56:33,900 --> 00:56:31,740

but see that I just find that

1070

00:56:36,210 --> 00:56:33,910

interesting any thoughts on who might

1071

00:56:39,470 --> 00:56:36,220

have been doing all of the work

1072

00:56:43,170 --> 00:56:39,480

I mean mining is not a simple operation

1073

00:56:45,990 --> 00:56:43,180

smelting is not a simple operation do

1074

00:56:50,579 --> 00:56:46,000

you think that if it was mediterraneans

1075

00:56:52,200 --> 00:56:50,589

coming here that they were enslaving the

1076

00:56:54,530 --> 00:56:52,210

natives or do you think they kept

1077

00:56:57,089 --> 00:56:54,540

separate and just did their own business

1078

00:57:00,930 --> 00:56:57,099

it seems logical that they would have

1079

00:57:03,060 --> 00:57:00,940

enslaved the locals or somehow procured

1080

00:57:08,819 --> 00:57:03,070

their labor most likely under slave

1081

00:57:10,910 --> 00:57:08,829

circumstances though is there any you

1082

00:57:14,910 --> 00:57:10,920

know you talked about them living in

1083

00:57:19,670 --> 00:57:14,920

mirror you know in in a encampment near

1084

00:57:23,760 --> 00:57:19,680

there but there isn't any references to

1085

00:57:25,950 --> 00:57:23,770

being put under into labor or anything

1086

00:57:28,620 --> 00:57:25,960

like that you know referring back to the

1087

00:57:33,300 --> 00:57:28,630

mining operations I'm not aware of that

1088

00:57:37,380 --> 00:57:33,310

I'm not aware of any legends of slavery

1089

00:57:40,829 --> 00:57:37,390

you know it's it falls outside of the

1090

00:57:42,930 --> 00:57:40,839

evidence that I've seen ok we have a

1091

00:57:45,540 --> 00:57:42,940

question from somebody that's not in the

1092

00:57:47,250 --> 00:57:45,550

chatroom mark and he wanted to know if

1093

00:57:52,740 --> 00:57:47,260

there were any reports of these people

1094

00:57:55,200 --> 00:57:52,750

being giants no I'm not I don't have it

1095

00:57:57,390 --> 00:57:55,210

come across a giant connection here ok

1096

00:58:00,930 --> 00:57:57,400

that I personally that I personally come

1097

00:58:05,490 --> 00:58:00,940

across I um there does seem to have been

1098

00:58:07,109 --> 00:58:05,500

a a group of giants that live throughout

1099

00:58:07,950 --> 00:58:07,119

the Americas there's a lot of evidence

1100

00:58:10,740 --> 00:58:07,960

for that

1101

00:58:17,059 --> 00:58:10,750

but I just it doesn't really play into

1102

00:58:19,589 --> 00:58:17,069

this particular story here yeah you know

1103

00:58:23,520 --> 00:58:19,599

one of the things that I know that is

1104

00:58:25,589 --> 00:58:23,530

all over the Mississippi Ohio Valley are

1105

00:58:28,920 --> 00:58:25,599

mounds and you know you've been talking

1106

00:58:31,109 --> 00:58:28,930

about these rock formations but where

1107

00:58:33,720 --> 00:58:31,119

these rock formations have been found

1108

00:58:37,440 --> 00:58:33,730

is there also a mound culture associated

1109

00:58:42,870 --> 00:58:37,450

with it there is a mound culture and it

1110

00:58:46,600 --> 00:58:42,880

was uh like I said the the Poverty Point

1111

00:58:47,800 --> 00:58:46,610

site which and I did mentioned earlier

1112

00:58:51,460 --> 00:58:47,810

that they were you know it depicts

1113

00:58:54,520 --> 00:58:51,470

evidence of Egyptian influence and they

1114

00:58:57,880 --> 00:58:54,530

have a very large very very large mound

1115

00:59:02,380 --> 00:58:57,890

there that is called the bird Mound

1116

00:59:04,450 --> 00:59:02,390

it's mound a on the site and it's it

1117

00:59:07,570 --> 00:59:04,460

depicts a very large bird of some kind

1118

00:59:11,110 --> 00:59:07,580

which it's been suggested that could be

1119

00:59:15,670 --> 00:59:11,120

in you know assemble for Horus the

1120

00:59:18,820 --> 00:59:15,680

Egyptian bird deity but you know another

1121

00:59:22,450 --> 00:59:18,830

thing at Poverty Point is that it's it's

1122

00:59:27,060 --> 00:59:22,460

a series of concentric rings that covers

1123

00:59:31,450 --> 00:59:27,070

a mile about almost one mile across and

1124

00:59:36,520 --> 00:59:31,460

this series of concentric rings it

1125

00:59:37,510 --> 00:59:36,530

matches you know Egyptian style of a

1126

00:59:40,330 --> 00:59:37,520

board game it's called

1127

00:59:43,180 --> 00:59:40,340

mayhem it was a game that was played in

1128

00:59:45,310 --> 00:59:43,190

Egypt and throughout about the

1129

00:59:48,810 --> 00:59:45,320

Mediterranean in an ancient area and

1130

00:59:52,180 --> 00:59:48,820

they also find at the Poverty Point site

1131

00:59:54,790 --> 00:59:52,190

these clay artifacts that they look like

1132

00:59:56,320 --> 00:59:54,800

they were dice or they were looked like

1133

00:59:59,560 --> 00:59:56,330

they were some other type of game pieces

1134

01:00:04,420 --> 00:59:59,570

so it's hypothesized that this was some

1135

01:00:07,090 --> 01:00:04,430

type of a you know in a place where they

1136

01:00:10,420 --> 01:00:07,100

were in addition to they also find trait

1137

01:00:13,510 --> 01:00:10,430

traces of copper in a large traces of

1138

01:00:15,400 --> 01:00:13,520

copper so somehow the the Poverty Point

1139

01:00:19,780 --> 01:00:15,410

site Louisiana tied into the copper

1140

01:00:23,020 --> 01:00:19,790

trade and it may have been a you know

1141

01:00:27,040 --> 01:00:23,030

some place but they stopped and rested

1142

01:00:30,190 --> 01:00:27,050

for a while or something but another

1143

01:00:32,350 --> 01:00:30,200

another signature of Egyptian influences

1144

01:00:36,460 --> 01:00:32,360

that the figures the clay figures that

1145

01:00:45,250 --> 01:00:36,470

they find there are they have a cleft

1146

01:00:47,260 --> 01:00:45,260

head which is you know it's oh I am not

1147

01:00:50,820 --> 01:00:47,270

paying attention to the time but we need

1148

01:00:52,680 --> 01:00:50,830

to go to Murray so I'm doctor

1149

01:00:55,140 --> 01:00:52,690

we were talking to Brandon heard about

1150

01:00:57,060 --> 01:00:55,150

his book ancient Mississippi and we will

1151
01:00:59,760 --> 01:00:57,070
be back with Brandon after these words

1152
01:01:03,120 --> 01:00:59,770
from our sponsors hello and welcome back

1153
01:01:04,710 --> 01:01:03,130
to just energy radio series thank you

1154
01:01:06,660 --> 01:01:04,720
all proceeded over the second hour of

1155
01:01:08,040 --> 01:01:06,670
the show this hour the show is brought

1156
01:01:09,990 --> 01:01:08,050
to you by the Institute of Applied

1157
01:01:12,090 --> 01:01:10,000
energetic for you jump-start your

1158
01:01:14,550 --> 01:01:12,100
intuition today by downloading our free

1159
01:01:17,970 --> 01:01:14,560
fifty page guide and for the month of

1160
01:01:20,640 --> 01:01:17,980
October you can actually start learning

1161
01:01:22,920 --> 01:01:20,650
to become a certified medical intuitive

1162
01:01:24,900 --> 01:01:22,930
intuitive counselor or certified energy

1163
01:01:27,120 --> 01:01:24,910

medicine practitioner all from the

1164

01:01:29,670 --> 01:01:27,130

comfort of your home all of our training

1165

01:01:33,300 --> 01:01:29,680

programs are 30% off check them out

1166

01:01:35,040 --> 01:01:33,310

Applied energetics Institute comm also

1167

01:01:36,720 --> 01:01:35,050

brought to you by soul healer calm where

1168

01:01:41,070 --> 01:01:36,730

you can find out about all the products

1169

01:01:43,980 --> 01:01:41,080

and services I offer don't forget get

1170

01:01:45,930 --> 01:01:43,990

your copy of ET Chronicles and icon

1171

01:01:48,260 --> 01:01:45,940

deconstructing the archetypes of our

1172

01:01:54,570 --> 01:01:48,270

ancient both available on amazon.com

1173

01:01:56,790 --> 01:01:54,580

both discounted get them please because

1174

01:01:58,620 --> 01:01:56,800

they're mine and you guys like me a

1175

01:02:01,080 --> 01:01:58,630

little bit at least that's what some

1176

01:02:02,940 --> 01:02:01,090

people tell me anyway so we've been

1177

01:02:05,940 --> 01:02:02,950

talking to Brandon heard about his book

1178

01:02:07,860 --> 01:02:05,950

ancient Mississippi and Brandon I meant

1179

01:02:10,260 --> 01:02:07,870

to mention this before the break and I

1180

01:02:12,840 --> 01:02:10,270

forgot that you also have a Facebook

1181

01:02:15,420 --> 01:02:12,850

page that's called ancient Mississippi

1182

01:02:17,280 --> 01:02:15,430

and why don't you just spend a couple

1183

01:02:19,080 --> 01:02:17,290

seconds telling people what you actually

1184

01:02:20,520 --> 01:02:19,090

put on that page because I know that you

1185

01:02:23,360 --> 01:02:20,530

have a lot of information that you

1186

01:02:28,290 --> 01:02:23,370

actually post there to share with people

1187

01:02:31,920 --> 01:02:28,300

okay that's a page where I'm a highlight

1188

01:02:35,190 --> 01:02:31,930

and I reveal a lot of the photographs

1189

01:02:37,200 --> 01:02:35,200

and I try to make it in short bullet

1190

01:02:39,150 --> 01:02:37,210

format where I don't try and overwhelm

1191

01:02:40,590 --> 01:02:39,160

somebody with all this information but I

1192

01:02:42,180 --> 01:02:40,600

believe that a picture can tell a

1193

01:02:45,710 --> 01:02:42,190

thousand work is worth a thousand words

1194

01:02:47,970 --> 01:02:45,720

and I try and put together the

1195

01:02:50,850 --> 01:02:47,980

photographs and images in a way that

1196

01:02:52,890 --> 01:02:50,860

kind of tell the story without you know

1197

01:02:57,840 --> 01:02:52,900

having to read too much so it's easily

1198

01:03:02,850 --> 01:02:57,850

too easy to digest and in addition to to

1199

01:03:05,700 --> 01:03:02,860

my research several other authors and

1200

01:03:09,540 --> 01:03:05,710

researchers have begun to

1201

01:03:13,830 --> 01:03:09,550

a wealth of just very interesting

1202

01:03:16,080 --> 01:03:13,840

related subject matter and it's also you

1203

01:03:19,560 --> 01:03:16,090

know it's where I've had several people

1204

01:03:22,710 --> 01:03:19,570

contact me through this Facebook group

1205

01:03:24,870 --> 01:03:22,720

and and have shared with me some some of

1206

01:03:27,330 --> 01:03:24,880

their finds you know that they some

1207

01:03:28,860 --> 01:03:27,340

artifacts that they found that they

1208

01:03:31,770 --> 01:03:28,870

don't know what to do with you know that

1209

01:03:34,440 --> 01:03:31,780

that are artifacts in this in this vein

1210

01:03:37,320 --> 01:03:34,450

you know they fall outside of accepted

1211

01:03:38,760 --> 01:03:37,330

history so in whatever whatever I get

1212

01:03:40,100 --> 01:03:38,770

that I try and run those to the ground

1213

01:03:42,360 --> 01:03:40,110

as best I can

1214

01:03:46,850 --> 01:03:42,370

or put them in touch with somebody who's

1215

01:03:49,410 --> 01:03:46,860

you know maybe better qualified mmm-hmm

1216

01:03:52,290 --> 01:03:49,420

so when we when we left off we were

1217

01:03:56,690 --> 01:03:52,300

talking about you know some of the

1218

01:04:02,010 --> 01:03:59,280

excavated from around the country is

1219

01:04:06,030 --> 01:04:02,020

there any other kind of evidence of

1220

01:04:09,440 --> 01:04:06,040

other cultures coming to the Americas

1221

01:04:13,020 --> 01:04:09,450

that we don't really hear about

1222

01:04:14,720 --> 01:04:13,030

definitely there are you know as far as

1223

01:04:19,260 --> 01:04:14,730

you know once again the the

1224

01:04:20,610 --> 01:04:19,270

Mediterranean cultures that were you

1225

01:04:24,860 --> 01:04:20,620

know there's you could write in

1226

01:04:27,210 --> 01:04:24,870

encyclopedia on the artifacts that have

1227

01:04:28,410 --> 01:04:27,220

that appeared to suggest a connection

1228

01:04:30,180 --> 01:04:28,420

okay

1229

01:04:31,830 --> 01:04:30,190

the multiple shipwrecks you know

1230

01:04:34,830 --> 01:04:31,840

throughout the coastlines of North and

1231

01:04:36,240 --> 01:04:34,840

South America talked about earlier but

1232

01:04:41,310 --> 01:04:36,250

there's some other things I mean some

1233

01:04:46,620 --> 01:04:41,320

other agricultural things that that show

1234

01:04:48,030 --> 01:04:46,630

up for example back in the mid-70s you

1235

01:04:54,780 --> 01:04:48,040

know they find they began to find

1236

01:04:56,520 --> 01:04:54,790

nicotine in in mummies and nicotine

1237

01:04:57,720 --> 01:04:56,530

because from tobacco which is from the

1238

01:05:00,930 --> 01:04:57,730

Americas they really didn't have

1239

01:05:06,540 --> 01:05:00,940

nicotine in the in the whole world in

1240

01:05:12,150 --> 01:05:06,550

addition they find cocaine residue in a

1241

01:05:14,100 --> 01:05:12,160

large number of mummies so I guess they

1242

01:05:16,500 --> 01:05:14,110

have all the good stuff here in America

1243

01:05:18,330 --> 01:05:16,510

yes all the goods well they took it

1244

01:05:20,960 --> 01:05:18,340

that's what they were you know

1245

01:05:26,250 --> 01:05:20,970

they came and got what they didn't have

1246

01:05:29,390 --> 01:05:26,260

also North American corn of the type

1247

01:05:34,100 --> 01:05:29,400

grown in the Americas shows up in in

1248

01:05:40,380 --> 01:05:34,110

artwork where they allegedly didn't have

1249

01:05:42,570 --> 01:05:40,390

North American corn in in Egypt but it

1250

01:05:46,380 --> 01:05:42,580

shows up in their artwork well you know

1251

01:05:49,530 --> 01:05:46,390

I was just okay I'm really kind of geeky

1252

01:05:51,630 --> 01:05:49,540

and I've been reading the Old Testament

1253

01:05:54,000 --> 01:05:51,640

again actually I'm working out a bunch

1254

01:05:55,200 --> 01:05:54,010

of articles and so I needed to reference

1255

01:05:58,200 --> 01:05:55,210

and so I was like you know I'm just

1256

01:06:00,420 --> 01:05:58,210

gonna read the Torah again and get my

1257

01:06:06,030 --> 01:06:00,430

material and one of the things that they

1258

01:06:09,330 --> 01:06:06,040

were talking about was about corn you

1259

01:06:11,310 --> 01:06:09,340

know Moses and corn and something and I

1260

01:06:14,000 --> 01:06:11,320

have written a piece actually was

1261

01:06:16,890 --> 01:06:14,010

published in ancient America about the

1262

01:06:20,160 --> 01:06:16,900

evolution and development of corn in the

1263

01:06:23,010 --> 01:06:20,170

Americas and corn is an indigenous crop

1264

01:06:25,830 --> 01:06:23,020

to the Americas and so how could they

1265

01:06:27,210 --> 01:06:25,840

have had it in Egypt and actually that

1266

01:06:29,430 --> 01:06:27,220

was something I was going to start to

1267

01:06:34,590 --> 01:06:29,440

run down myself how could they have had

1268

01:06:37,050 --> 01:06:34,600

it in Egypt by Moses time if there

1269

01:06:39,660 --> 01:06:37,060

wasn't some kind of a connection back

1270

01:06:43,860 --> 01:06:39,670

then correct and when you talk about

1271

01:06:46,200 --> 01:06:43,870

Moses's time it's I think it's many hist

1272

01:06:49,110 --> 01:06:46,210

it's hard to put a exact date on that

1273

01:06:55,020 --> 01:06:49,120

but it's generally accepted that was

1274

01:06:59,600 --> 01:06:55,030

around 1450 BC which incidentally is the

1275

01:07:02,130 --> 01:06:59,610

time that that the Minoan culture who

1276

01:07:05,460 --> 01:07:02,140

appears to have been involved in this

1277

01:07:08,900 --> 01:07:05,470

Northup a global copper trade that's

1278

01:07:12,660 --> 01:07:08,910

when their civilization began to decline

1279

01:07:15,120 --> 01:07:12,670

because they were a significant portion

1280

01:07:22,170 --> 01:07:15,130

of their Island was devastated by a

1281

01:07:26,700 --> 01:07:22,180

tsunami from a nearby volcanic island

1282

01:07:29,430 --> 01:07:26,710

blew up and it struck the island of

1283

01:07:32,480 --> 01:07:29,440

Crete so bad that it seemed to set their

1284

01:07:34,829 --> 01:07:32,490

set the Minoans back

1285

01:07:38,880 --> 01:07:34,839

you know it almost it causes their

1286

01:07:40,470 --> 01:07:38,890

culture to then go into decline so

1287

01:07:43,349 --> 01:07:40,480

that's kind of about the timeframe that

1288

01:07:45,630 --> 01:07:43,359

it appears that this industry began to

1289

01:07:48,450 --> 01:07:45,640

taper off was about this the era of

1290

01:07:51,059 --> 01:07:48,460

Moses and if you speaking of the Bible

1291

01:07:55,920 --> 01:07:51,069

if you look at the the Exodus many of

1292

01:07:59,299 --> 01:07:55,930

the things the can be explained as a

1293

01:08:02,250 --> 01:07:59,309

result of you know natural disaster

1294

01:08:05,910 --> 01:08:02,260

although the most of the plagues that

1295

01:08:10,079 --> 01:08:05,920

were set upon Egypt could be explained

1296

01:08:13,259 --> 01:08:10,089

by environmental disruptions the

1297

01:08:17,039 --> 01:08:13,269

locusts the frogs the the water turning

1298

01:08:18,599 --> 01:08:17,049

to blood some of the others escaping

1299

01:08:22,160 --> 01:08:18,609

right now but it seems plausible that

1300

01:08:30,289 --> 01:08:26,160

ecological disaster nearby also as Moses

1301
01:08:34,410 --> 01:08:30,299
beginning to go they began to go towards

1302
01:08:38,700 --> 01:08:34,420
the promised land Israel they at night

1303
01:08:41,099 --> 01:08:38,710
they followed pillars of fire well

1304
01:08:43,499 --> 01:08:41,109
that's our first real connection there

1305
01:08:46,070 --> 01:08:43,509
no no there's pillars of fire well said

1306
01:08:50,610 --> 01:08:46,080
it sounds like it could have been a

1307
01:08:52,320 --> 01:08:50,620
volcanic event you know a volcanic which

1308
01:08:55,079 --> 01:08:52,330
was to the north of them I mean it was

1309
01:08:58,740 --> 01:08:55,089
out in the Mediterranean the island of

1310
01:09:00,120 --> 01:08:58,750
Crete it very likely you know it could

1311
01:09:02,910 --> 01:09:00,130
have got high enough to where it would

1312
01:09:06,329 --> 01:09:02,920
have been a fire in the sky so are you

1313
01:09:11,519 --> 01:09:06,339

trying to deny exists to the explosion

1314

01:09:14,340 --> 01:09:11,529

of Santorini yes I am okay yeah it seems

1315

01:09:17,419 --> 01:09:14,350

plausible so I mean and I think it's a

1316

01:09:19,740 --> 01:09:17,429

very interesting theory you know and

1317

01:09:21,599 --> 01:09:19,750

this as long as you don't like call it

1318

01:09:23,370 --> 01:09:21,609

Atlantis you know which some people

1319

01:09:27,419 --> 01:09:23,380

wanted some people do some people they

1320

01:09:30,300 --> 01:09:27,429

know some people do yeah and you know

1321

01:09:36,419 --> 01:09:30,310

you mention Atlantis as far as the story

1322

01:09:39,840 --> 01:09:36,429

of the most compelling account of this

1323

01:09:42,899 --> 01:09:39,850

the the best case for this global

1324

01:09:44,880 --> 01:09:42,909

conference raid has put out in a book by

1325

01:09:48,120 --> 01:09:44,890

Gavin Menzies

1326

01:09:50,160 --> 01:09:48,130

a very a book not written for academics

1327

01:09:54,600 --> 01:09:50,170

it's written for a more general

1328

01:09:59,040 --> 01:09:54,610

readership such as myself and it it

1329

01:10:01,920 --> 01:09:59,050

makes it all very easy to digest in a

1330

01:10:05,040 --> 01:10:01,930

non-academic way which most of the stuff

1331

01:10:07,920 --> 01:10:05,050

that we deal with here is put out in an

1332

01:10:10,260 --> 01:10:07,930

academic format which is slightly more

1333

01:10:13,320 --> 01:10:10,270

difficult to digest and how Gavin

1334

01:10:15,800 --> 01:10:13,330

Menzies does it and his book was a l

1335

01:10:19,500 --> 01:10:15,810

know Atlantis was in the title but he

1336

01:10:24,360 --> 01:10:19,510

the case that he lays out it's very very

1337

01:10:26,760 --> 01:10:24,370

very compelling and he was a UH a he was

1338

01:10:29,370 --> 01:10:26,770

in the Royal Navy he was a submarine

1339

01:10:33,630 --> 01:10:29,380

commander for the majority of his career

1340

01:10:36,990 --> 01:10:33,640

and he has made the voyage you know

1341

01:10:40,860 --> 01:10:37,000

across the Atlantic quite a few times

1342

01:10:43,260 --> 01:10:40,870

and he's very for me with one of the

1343

01:10:46,500 --> 01:10:43,270

things that he brought to the to the

1344

01:10:49,500 --> 01:10:46,510

table with his accounts was a very

1345

01:10:53,930 --> 01:10:49,510

strong knowledge of agent seamanship and

1346

01:10:59,190 --> 01:10:53,940

of kurnitz and and he explains it very

1347

01:11:00,870 --> 01:10:59,200

plausibly how you know the Minoans how

1348

01:11:02,430 --> 01:11:00,880

you know their their artwork their

1349

01:11:07,050 --> 01:11:02,440

frescoes that they've asked of it

1350

01:11:10,500 --> 01:11:07,060

excavated depicts you know very large

1351

01:11:15,200 --> 01:11:10,510

multi masted ships that would have been

1352

01:11:17,760 --> 01:11:15,210

very capable of making this voyage and

1353

01:11:19,200 --> 01:11:17,770

then he makes the case you know of where

1354

01:11:20,760 --> 01:11:19,210

you know the Manoa

1355

01:11:21,840 --> 01:11:20,770

this this shipwreck this Minoan

1356

01:11:26,540 --> 01:11:21,850

shipwreck that was found off the coast

1357

01:11:31,230 --> 01:11:26,550

of Turkey it had it had trade items from

1358

01:11:31,830 --> 01:11:31,240

from five continents five different

1359

01:11:36,450 --> 01:11:31,840

continents

1360

01:11:43,260 --> 01:11:36,460

you know they had Baltic amber they had

1361

01:11:50,040 --> 01:11:43,270

a I've African ivory and other things at

1362

01:11:52,290 --> 01:11:50,050

a North American copper so so the the

1363

01:11:57,120 --> 01:11:52,300

case of that it was the Minoans who were

1364

01:11:58,260 --> 01:11:57,130

known in that era as the copper copper

1365

01:12:03,330 --> 01:11:58,270

traders and

1366

01:12:06,450 --> 01:12:03,340

in the copper industry you know and the

1367

01:12:07,620 --> 01:12:06,460

reason why perhaps it's not well first

1368

01:12:09,840 --> 01:12:07,630

of all we didn't really know about the

1369

01:12:12,960 --> 01:12:09,850

Minoans until the early 1900s that's

1370

01:12:15,870 --> 01:12:12,970

when they were first rediscovered okay

1371

01:12:17,490 --> 01:12:15,880

on the island of crete and the extent of

1372

01:12:23,900 --> 01:12:17,500

their civilization was really not known

1373

01:12:25,950 --> 01:12:23,910

until fairly recently so as far as their

1374

01:12:31,860 --> 01:12:25,960

expeditions to the americas

1375

01:12:35,460 --> 01:12:31,870

well bronze which is nine parts copper

1376

01:12:38,340 --> 01:12:35,470

to one part ten the tin probably came

1377

01:12:44,930 --> 01:12:38,350

from England because there's a fine

1378

01:12:50,610 --> 01:12:48,960

biology of its era and so they would

1379

01:12:54,180 --> 01:12:50,620

have they wouldn't this is not something

1380

01:12:56,460 --> 01:12:54,190

that they would have shared where they

1381

01:13:00,870 --> 01:12:56,470

were getting this these large quantities

1382

01:13:02,250 --> 01:13:00,880

of a very very pure copper this would

1383

01:13:05,400 --> 01:13:02,260

have you know a classified military

1384

01:13:08,490 --> 01:13:05,410

operation because if you had if you had

1385

01:13:11,340 --> 01:13:08,500

bronze weapons and the Kingdom next

1386

01:13:15,390 --> 01:13:11,350

years had stone weapons or if they had

1387

01:13:17,070 --> 01:13:15,400

copper weapons you could easily

1388

01:13:20,010 --> 01:13:17,080

annihilate them you would win the

1389

01:13:22,380 --> 01:13:20,020

battles so that was that little bit of

1390

01:13:26,340 --> 01:13:22,390

technology that would give your military

1391

01:13:29,640 --> 01:13:26,350

a superior position on the battlefield

1392

01:13:33,240 --> 01:13:29,650

so they it's just like now we're not

1393

01:13:34,940 --> 01:13:33,250

gonna reveal the source of our military

1394

01:13:37,590 --> 01:13:34,950

technology we're gonna keep it a secret

1395

01:13:44,340 --> 01:13:37,600

so that's why it wasn't necessarily

1396

01:13:46,260 --> 01:13:44,350

widely known but so that's the Minoan

1397

01:13:50,130 --> 01:13:46,270

copper strength train but there's

1398

01:13:53,360 --> 01:13:50,140

there's evidence of other in North

1399

01:13:59,880 --> 01:13:53,370

America specifically there have been

1400

01:14:04,320 --> 01:13:59,890

several Egyptian artifacts found there

1401

01:14:06,690 --> 01:14:04,330

was one there's been a an Egyptian

1402

01:14:10,860 --> 01:14:06,700

clearly Egyptian statue that was found

1403

01:14:13,000 --> 01:14:10,870

in in Libertyville Illinois I mean it's

1404

01:14:19,990 --> 01:14:13,010

you know it's it's appears to be a

1405

01:14:23,670 --> 01:14:20,000

distinctly Egyptian artifact so there's

1406

01:14:27,610 --> 01:14:23,680

also been a very distinctly Egyptian

1407

01:14:31,210 --> 01:14:27,620

statues found in in El Salvador as well

1408

01:14:34,870 --> 01:14:31,220

as here in Jackson Mississippi and we

1409

01:14:38,110 --> 01:14:34,880

have a world-class collection of South

1410

01:14:42,300 --> 01:14:38,120

and Central American artifacts and some

1411

01:14:45,850 --> 01:14:42,310

of those to pick characteristics

1412

01:14:49,980 --> 01:14:45,860

distinct characteristics of Egyptian

1413

01:14:53,080 --> 01:14:49,990

influence there's a figure that has a

1414

01:14:59,950 --> 01:14:53,090

Nefertiti hat it's found in Mexico and

1415

01:15:02,200 --> 01:14:59,960

it's here in my local museum so and the

1416

01:15:07,570 --> 01:15:02,210

style of Nefertiti hat it's it appears

1417

01:15:12,290 --> 01:15:07,580

it's not uncommon and uh in certain

1418

01:15:19,160 --> 01:15:15,310

and it was that traditional kind of

1419

01:15:20,839 --> 01:15:19,170

headdress I think it was a ceremonial to

1420

01:15:23,830 --> 01:15:20,849

it it was it appears that it was

1421

01:15:29,990 --> 01:15:23,840

something very important and it appears

1422

01:15:32,810 --> 01:15:30,000

on high-quality important senior figures

1423

01:15:35,589 --> 01:15:32,820

clay figures it was something they were

1424

01:15:42,410 --> 01:15:35,599

wanting to two-member memorial

1425

01:15:44,089 --> 01:15:42,420

memorialize was uh was these Egyptians

1426

01:15:45,979 --> 01:15:44,099

were or something they wanted to record

1427

01:15:47,390 --> 01:15:45,989

you know that their presence was

1428

01:15:49,760 --> 01:15:47,400

something they wanted there was

1429

01:15:51,790 --> 01:15:49,770

something important to them and they

1430

01:16:01,310 --> 01:15:51,800

wanted to to leave a record of it and

1431

01:16:08,930 --> 01:16:07,040

so I mean the one of the things that you

1432

01:16:11,060 --> 01:16:08,940

talked about in your book ancient

1433

01:16:12,740 --> 01:16:11,070

Mississippi is about coins that were

1434

01:16:15,560 --> 01:16:12,750

found could you talk about that a little

1435

01:16:20,450 --> 01:16:15,570

bit because I think you know when we

1436

01:16:22,070 --> 01:16:20,460

when we go and dig around and you find a

1437

01:16:24,740 --> 01:16:22,080

coin I mean it's kind of like a time

1438

01:16:28,550 --> 01:16:24,750

stamp in my opinion mm-hmm

1439

01:16:31,370 --> 01:16:28,560

it also kind of depends on on how it was

1440

01:16:34,070 --> 01:16:31,380

found and where it was found how deep it

1441

01:16:37,450 --> 01:16:34,080

was found was it found in a UH you know

1442

01:16:43,130 --> 01:16:37,460

in an Indian Mound that kind of thing

1443

01:16:46,580 --> 01:16:43,140

and I'm sorry but there have been at

1444

01:16:48,770 --> 01:16:46,590

least 10 that I'm aware of

1445

01:16:51,230 --> 01:16:48,780

very likely many more and there's

1446

01:16:53,470 --> 01:16:51,240

certainly many more that have not been

1447

01:17:01,940 --> 01:16:53,480

found but there have been at least 10

1448

01:17:06,530 --> 01:17:01,950

old world coins found throughout the

1449

01:17:07,760 --> 01:17:06,540

southern you who enter a u.s. and these

1450

01:17:10,360 --> 01:17:07,770

coins have been said they've been

1451

01:17:14,360 --> 01:17:10,370

determined by academics to be legitimate

1452

01:17:21,920 --> 01:17:14,370

coins from many of them appear to have

1453

01:17:24,470 --> 01:17:21,930

originated from Carthage circa 400 AD so

1454

01:17:28,700 --> 01:17:24,480

that timeline doesn't necessarily line

1455

01:17:32,390 --> 01:17:28,710

up with the Minoan theory but it does

1456

01:17:35,270 --> 01:17:32,400

line up with a later later visitations

1457

01:17:38,660 --> 01:17:35,280

to me but you know when when you find

1458

01:17:41,540 --> 01:17:38,670

things like that it makes you think that

1459

01:17:45,110 --> 01:17:41,550

scholars think that we're running around

1460

01:17:47,390 --> 01:17:45,120

and I have this Egyptian coin and I'm

1461

01:17:50,360 --> 01:17:47,400

just gonna toss it on the ground I mean

1462

01:17:53,600 --> 01:17:50,370

really really like their argument is

1463

01:17:56,960 --> 01:17:53,610

that it's coin collectors who have just

1464

01:17:59,450 --> 01:17:56,970

lost these coins really yummy come on

1465

01:18:01,970 --> 01:17:59,460

yeah and I can argue that if you had

1466

01:18:03,470 --> 01:18:01,980

found one it's pretty plausible that you

1467

01:18:05,840 --> 01:18:03,480

know birds could have carried it you

1468

01:18:08,390 --> 01:18:05,850

know fish could have eaten it and swam

1469

01:18:12,200 --> 01:18:08,400

over here that's plausible for one maybe

1470

01:18:14,430 --> 01:18:12,210

two but they're finding these coins and

1471

01:18:19,300 --> 01:18:14,440

other

1472

01:18:23,350 --> 01:18:19,310

roman-style artifacts along specific

1473

01:18:26,140 --> 01:18:23,360

waterways specifically the Ohio River

1474

01:18:29,229 --> 01:18:26,150

Valley and the Ohio River that's where

1475

01:18:35,380 --> 01:18:29,239

they find these these uh old world coins

1476

01:18:39,190 --> 01:18:35,390

and other other metal artifacts that

1477

01:18:44,320 --> 01:18:39,200

that may have been Roman and orange now

1478

01:18:47,380 --> 01:18:44,330

there's another very very sound theory

1479

01:18:53,200 --> 01:18:47,390

out there by a fellow researcher Rick

1480

01:18:56,170 --> 01:18:53,210

Osmond that that the Roman Ninth Legion

1481

01:18:59,229 --> 01:18:56,180

came to the Americas they kind of

1482

01:19:01,900 --> 01:18:59,239

disappeared from history under kind of

1483

01:19:04,870 --> 01:19:01,910

mysterious circumstances they seem to

1484

01:19:10,780 --> 01:19:04,880

have dropped off the dropped off the

1485

01:19:13,870 --> 01:19:10,790

radar I believe about 300 300 AD and

1486

01:19:15,370 --> 01:19:13,880

they just kind of they were a very

1487

01:19:17,170 --> 01:19:15,380

notable fighting force up until a

1488

01:19:20,890 --> 01:19:17,180

certain point and then they just

1489

01:19:24,160 --> 01:19:20,900

vanished and it's it's been theorized

1490

01:19:28,000 --> 01:19:24,170

that they came to the Americas for some

1491

01:19:29,740 --> 01:19:28,010

reason and believe I mentioned earlier

1492

01:19:35,080 --> 01:19:29,750

that that there's are some stone

1493

01:19:39,700 --> 01:19:35,090

structures throughout Indiana in

1494

01:19:43,750 --> 01:19:39,710

Tennessee that uh that are built in a

1495

01:19:48,190 --> 01:19:43,760

fashion that's very much in line with

1496

01:19:50,620 --> 01:19:48,200

Roman military structures specifically

1497

01:19:52,150 --> 01:19:50,630

signal towers and they find other

1498

01:19:54,370 --> 01:19:52,160

artifacts that they were that they were

1499

01:20:01,060 --> 01:19:54,380

it built a series of signal towers

1500

01:20:10,470 --> 01:20:03,130

and they also find some meddlesome some

1501

01:20:14,110 --> 01:20:10,480

Roman metal artifacts so there's that

1502

01:20:18,760 --> 01:20:14,120

here a visitation and there's also

1503

01:20:22,030 --> 01:20:18,770

appears that there was a Celtic presence

1504

01:20:26,530 --> 01:20:22,040

in in North America and possibly South

1505

01:20:29,110 --> 01:20:26,540

America as well but in recently or now

1506

01:20:32,940 --> 01:20:29,120

in West Virginia there's a another

1507

01:20:39,010 --> 01:20:32,950

fellow researcher yoli Molina who she

1508

01:20:44,800 --> 01:20:39,020

has found some incredible car stone

1509

01:20:51,310 --> 01:20:44,810

carvings that are they match identically

1510

01:20:55,360 --> 01:20:51,320

to to Celtic stone carvings found in

1511

01:20:58,180 --> 01:20:55,370

northern France and in in Germany and in

1512

01:21:02,920 --> 01:20:58,190

England and well northern France Ning

1513

01:21:08,500 --> 01:21:02,930

and it's it's that are exactly the same

1514

01:21:12,490 --> 01:21:08,510

they find these alongside autumn writing

1515

01:21:15,010 --> 01:21:12,500

which is a Celtic ancient Celtic style

1516

01:21:18,850 --> 01:21:15,020

of writing that people of that era would

1517

01:21:22,030 --> 01:21:18,860

have left you know so and so the Celts

1518

01:21:24,630 --> 01:21:22,040

are not the same as the Viking group

1519

01:21:28,560 --> 01:21:24,640

that we pretty much only ever hear about

1520

01:21:31,000 --> 01:21:28,570

yes correct it's a different group and

1521

01:21:37,090 --> 01:21:31,010

it would have been very likely an

1522

01:21:39,400 --> 01:21:37,100

earlier and earlier visitation you know

1523

01:21:41,380 --> 01:21:39,410

and I saw some TV show that was talking

1524

01:21:43,840 --> 01:21:41,390

about that there was actually a Jewish

1525

01:21:46,390 --> 01:21:43,850

presence here in the United States -

1526

01:21:49,570 --> 01:21:46,400

what's with that that evidence is once

1527

01:21:51,340 --> 01:21:49,580

again overwhelming if you if you would

1528

01:21:55,150 --> 01:21:51,350

you know have a feature on it on my

1529

01:22:00,790 --> 01:21:55,160

Facebook group there's the the the bat

1530

01:22:04,930 --> 01:22:00,800

creek stone which has become recognized

1531

01:22:08,410 --> 01:22:04,940

as a legitimate artifact and it depicts

1532

01:22:11,710 --> 01:22:08,420

it's it can it was found I believe in

1533

01:22:15,670 --> 01:22:11,720

1872 and

1534

01:22:19,520 --> 01:22:15,680

it's set for sixty plus years in the

1535

01:22:20,930 --> 01:22:19,530

museum and they thought it was it the

1536

01:22:23,170 --> 01:22:20,940

writing that was on it they just thought

1537

01:22:28,820 --> 01:22:23,180

oh that's just some Cherokee symbols

1538

01:22:30,410 --> 01:22:28,830

well a researcher in the 40s took

1539

01:22:33,800 --> 01:22:30,420

another look at the artifact turned it

1540

01:22:37,610 --> 01:22:33,810

upside down and realized that it was an

1541

01:22:40,250 --> 01:22:37,620

early form of Hebrew writing so it went

1542

01:22:42,920 --> 01:22:40,260

for if it was a if this was a hoax it

1543

01:22:46,550 --> 01:22:42,930

wasn't a very good huh okay by the

1544

01:22:48,530 --> 01:22:46,560

alleged perpetrator and you know it's

1545

01:22:50,530 --> 01:22:48,540

funny how the academics have gone after

1546

01:22:53,420 --> 01:22:50,540

the the guy who found it

1547

01:22:57,320 --> 01:22:53,430

you know they've just attacked his uh

1548

01:23:00,130 --> 01:22:57,330

his integrity you know made him out to

1549

01:23:04,280 --> 01:23:00,140

be a lot of things but but another

1550

01:23:06,650 --> 01:23:04,290

gentleman who is study the artifact very

1551

01:23:09,070 --> 01:23:06,660

deeply you know he's found out that this

1552

01:23:11,540 --> 01:23:09,080

this guy later served is uh he was a

1553

01:23:14,060 --> 01:23:11,550

civil war veteran you know he was

1554

01:23:17,270 --> 01:23:14,070

injured Civil War veteran who later was

1555

01:23:18,860 --> 01:23:17,280

elected to to some high offices in the

1556

01:23:21,230 --> 01:23:18,870

county that he lived in so he wasn't

1557

01:23:23,240 --> 01:23:21,240

that bad of a character whereas

1558

01:23:25,160 --> 01:23:23,250

historians and you know the academics

1559

01:23:26,060 --> 01:23:25,170

have launched in and attacked his

1560

01:23:30,020 --> 01:23:26,070

integrity

1561

01:23:32,570 --> 01:23:30,030

so this bat Creek stone which has been

1562

01:23:37,880 --> 01:23:32,580

highly studied it's it's it was found in

1563

01:23:42,080 --> 01:23:37,890

a in a in an Indian Mound

1564

01:23:44,870 --> 01:23:42,090

there's also a in its in Ohio

1565

01:23:50,300 --> 01:23:44,880

it's an earthwork oddly enough it's

1566

01:23:55,390 --> 01:23:50,310

called and it it's also on my facebook

1567

01:23:58,070 --> 01:23:55,400

site but the the early archetype

1568

01:24:02,240 --> 01:23:58,080

archaeological drawing of this earth

1569

01:24:05,270 --> 01:24:02,250

work if you look at it you don't believe

1570

01:24:10,400 --> 01:24:05,280

it because it's it's clearly a a Jewish

1571

01:24:13,910 --> 01:24:10,410

menorah with a with a lamp at the top of

1572

01:24:17,830 --> 01:24:13,920

it that's what it clearly is and this is

1573

01:24:26,060 --> 01:24:23,540

so while we're Native Americans way

1574

01:24:28,879 --> 01:24:26,070

before Columbus why were they creating

1575

01:24:32,930 --> 01:24:28,889

earthworks that depicted menorahs and in

1576

01:24:37,129 --> 01:24:32,940

uh Middle Eastern style lamps oddly

1577

01:24:45,310 --> 01:24:37,139

enough this ties to a period in in

1578

01:24:49,479 --> 01:24:45,320

Jewish history where the exact war

1579

01:24:52,040 --> 01:24:49,489

eludes me right now but there were

1580

01:24:54,350 --> 01:24:52,050

actually two waves it appears of Jewish

1581

01:24:58,129 --> 01:24:54,360

migration to the Americas and it was as

1582

01:25:00,350 --> 01:24:58,139

a result of times that they were you

1583

01:25:03,680 --> 01:25:00,360

know being fight fighting large Wars I

1584

01:25:05,470 --> 01:25:03,690

mean they they they were refugees that

1585

01:25:07,910 --> 01:25:05,480

were showing up on the shores of America

1586

01:25:13,669 --> 01:25:07,920

and they were building they had these

1587

01:25:20,109 --> 01:25:13,679

artifacts they had these middle

1588

01:25:24,020 --> 01:25:20,119

eastern-style lamps that are found

1589

01:25:27,109 --> 01:25:24,030

so RW has a question and he wants to

1590

01:25:30,350 --> 01:25:27,119

know if you know anything about little

1591

01:25:31,760 --> 01:25:30,360

Egypt in Illinois yeah you know I've

1592

01:25:35,089 --> 01:25:31,770

looked into that and there's there's

1593

01:25:39,260 --> 01:25:35,099

also like here in Mississippi we've got

1594

01:25:41,359 --> 01:25:39,270

it Egyptian place names and kind of I

1595

01:25:43,700 --> 01:25:41,369

kind of hit a wall with that it was you

1596

01:25:47,569 --> 01:25:43,710

know it appears that that the a lot of

1597

01:25:50,030 --> 01:25:47,579

these towns were named and during an era

1598

01:25:57,140 --> 01:25:50,040

where you know religion was an important

1599

01:26:00,290 --> 01:25:57,150

part of the vernacular and you know

1600

01:26:02,390 --> 01:26:00,300

popular story was Egypt was a common

1601

01:26:05,689 --> 01:26:02,400

theme so I think that a lot of these

1602

01:26:08,899 --> 01:26:05,699

places were named because of maybe how

1603

01:26:12,919 --> 01:26:08,909

that city or that region how it kind of

1604

01:26:15,050 --> 01:26:12,929

like was similar to to a biblical an

1605

01:26:17,200 --> 01:26:15,060

area an area in the Bible so I think

1606

01:26:19,760 --> 01:26:17,210

they're more bible names rather than

1607

01:26:24,530 --> 01:26:19,770

specifically names for uh that were you

1608

01:26:27,169 --> 01:26:24,540

know as as left over from you know

1609

01:26:28,670 --> 01:26:27,179

earlier occupations earlier visitations

1610

01:26:32,820 --> 01:26:28,680

I think it's just kind of

1611

01:26:35,460 --> 01:26:32,830

more of a modern tradition all right

1612

01:26:40,260 --> 01:26:35,470

there was another question and now I'm

1613

01:26:42,300 --> 01:26:40,270

trying to find it okay and actually I've

1614

01:26:44,640 --> 01:26:42,310

had two people make a comment about this

1615

01:26:48,330 --> 01:26:44,650

about do you know anything about the

1616

01:26:51,060 --> 01:26:48,340

Chinese people - not the Siberian wave

1617

01:26:53,610 --> 01:26:51,070

that we all know about but the about

1618

01:26:58,050 --> 01:26:53,620

Chinese coming to North America in the

1619

01:27:01,470 --> 01:26:58,060

BCS yes and that's more of the I'm

1620

01:27:04,410 --> 01:27:01,480

familiar with that story also Gavin

1621

01:27:07,290 --> 01:27:04,420

Menzies he is the he's probably the most

1622

01:27:12,270 --> 01:27:07,300

prolific researcher on that particular

1623

01:27:17,610 --> 01:27:12,280

vein but he makes a very compelling case

1624

01:27:21,210 --> 01:27:17,620

of a Chinese visitation to one degree or

1625

01:27:25,050 --> 01:27:21,220

another to the Americas I mean they had

1626

01:27:27,860 --> 01:27:25,060

the they had massive massive that

1627

01:27:29,130 --> 01:27:27,870

sailing vessels and there there are

1628

01:27:31,260 --> 01:27:29,140

artistic

1629

01:27:37,080 --> 01:27:31,270

I mean there are some the art there's

1630

01:27:40,080 --> 01:27:37,090

artistic Asian signatures left behind in

1631

01:27:43,350 --> 01:27:40,090

in a variety of artifacts some of those

1632

01:27:46,790 --> 01:27:43,360

some of those highlight on the my

1633

01:27:50,130 --> 01:27:46,800

facebook neighbor group artifacts it

1634

01:27:52,170 --> 01:27:50,140

they look like if I it's a surprise when

1635

01:27:55,980 --> 01:27:52,180

you look at them when I tell you that

1636

01:27:57,510 --> 01:27:55,990

they came from Mexico you think no these

1637

01:28:01,650 --> 01:27:57,520

these are not Mexican things these are

1638

01:28:06,000 --> 01:28:01,660

clearly Asian so yes there yeah there

1639

01:28:08,700 --> 01:28:06,010

was a definite Asian but it doesn't seem

1640

01:28:12,900 --> 01:28:08,710

like in any of these groups that they

1641

01:28:15,510 --> 01:28:12,910

came here with the understanding that

1642

01:28:17,340 --> 01:28:15,520

they were going to stay because it

1643

01:28:21,600 --> 01:28:17,350

doesn't seem like any of their

1644

01:28:25,710 --> 01:28:21,610

technology really came with them other

1645

01:28:28,860 --> 01:28:25,720

than these very small fragments unless

1646

01:28:31,920 --> 01:28:28,870

and I will throw in and unless it's all

1647

01:28:33,300 --> 01:28:31,930

buried and has yet to be uncovered yeah

1648

01:28:35,280 --> 01:28:33,310

I mean that's well that's characteristic

1649

01:28:37,230 --> 01:28:35,290

of North America if you uh especially

1650

01:28:39,150 --> 01:28:37,240

for example here in Mississippi you know

1651

01:28:42,450 --> 01:28:39,160

if you go up if I build a house in the

1652

01:28:44,310 --> 01:28:42,460

woods and I leave it alone for ten years

1653

01:28:45,660 --> 01:28:44,320

I'm gonna come back in ten years and

1654

01:28:52,430 --> 01:28:45,670

there's gonna be trees growing up

1655

01:28:58,020 --> 01:28:55,140

creating matte material that's gonna

1656

01:29:02,370 --> 01:28:58,030

it's this thing's ever gonna sink you

1657

01:29:04,680 --> 01:29:02,380

know they're gonna disappear unless they

1658

01:29:07,110 --> 01:29:04,690

were constructed in the 21st century and

1659

01:29:09,030 --> 01:29:07,120

then they'll just stay for forever yeah

1660

01:29:11,160 --> 01:29:09,040

well no no I mean some of these

1661

01:29:16,680 --> 01:29:11,170

artifacts some of these things for

1662

01:29:19,760 --> 01:29:16,690

example the Olmec statues you know of

1663

01:29:22,080 --> 01:29:19,770

what of what you're around every day

1664

01:29:25,980 --> 01:29:22,090

3,500 years from now how much of that's

1665

01:29:28,380 --> 01:29:25,990

still going to be there you know well I

1666

01:29:30,960 --> 01:29:28,390

mean some of that material is so hard

1667

01:29:31,980 --> 01:29:30,970

that I wouldn't doubt that it would

1668

01:29:37,620 --> 01:29:31,990

still be here

1669

01:29:41,700 --> 01:29:37,630

be it will have been walked into the

1670

01:29:45,210 --> 01:29:41,710

ground mm-hmm yeah unlike a McDonald's

1671

01:29:48,180 --> 01:29:45,220

drink cup it well it could be worked

1672

01:29:50,160 --> 01:29:48,190

very deep in the ground but it'll still

1673

01:29:52,470 --> 01:29:50,170

be recognized when the graphics won't

1674

01:29:54,000 --> 01:29:52,480

even have worn off yeah yeah

1675

01:29:56,490 --> 01:29:54,010

well I don't think that there was

1676
01:29:59,460 --> 01:29:56,500
necessarily a McDonald's cups you know

1677
01:30:02,310 --> 01:29:59,470
1500 BC but you know well no but I do

1678
01:30:05,340 --> 01:30:02,320
know I always conjecture you know 5,000

1679
01:30:08,430 --> 01:30:05,350
years down the road and archaeologists

1680
01:30:11,370 --> 01:30:08,440
are you know uncovering some area and

1681
01:30:14,700 --> 01:30:11,380
they find this cup with the God to the

1682
01:30:17,870 --> 01:30:14,710
golden arches or this female goddess

1683
01:30:22,640 --> 01:30:17,880
figure Wendy because of all of these

1684
01:30:30,570 --> 01:30:22,650
ritualistic cups that are used you know

1685
01:30:34,740 --> 01:30:30,580
to honor her and it's all sarcasm

1686
01:30:38,610 --> 01:30:34,750
intended Starbucks the Starbucks sauce

1687
01:30:40,380 --> 01:30:38,620
but see all of theirs are paper oh okay

1688
01:30:42,990 --> 01:30:40,390

you know what I mean McDonald's and all

1689

01:30:44,460 --> 01:30:43,000

the fast food they're all plastic you

1690

01:30:46,500 --> 01:30:44,470

know I mean a lot of them have gone to

1691

01:30:48,240 --> 01:30:46,510

styrofoam so that might be a little more

1692

01:30:50,040 --> 01:30:48,250

biodegradable but you know that hard

1693

01:30:53,240 --> 01:30:50,050

plastic that ain't going anywhere for a

1694

01:31:00,180 --> 01:30:55,680

canopic jars they make would make a

1695

01:31:01,260 --> 01:31:00,190

great canopic jar so one of the sites

1696

01:31:03,450 --> 01:31:01,270

you know when I was going through your

1697

01:31:05,250 --> 01:31:03,460

book something that really intrigued me

1698

01:31:08,850 --> 01:31:05,260

and I'd like to have a whole

1699

01:31:12,200 --> 01:31:08,860

conversation about this was a discovery

1700

01:31:18,170 --> 01:31:12,210

and I didn't write down which site of

1701

01:31:22,940 --> 01:31:18,180

clay pyramids well it was a clay

1702

01:31:24,120 --> 01:31:22,950

structure of a floor is a more accurate

1703

01:31:28,080 --> 01:31:24,130

okay

1704

01:31:31,800 --> 01:31:28,090

description of this thing and it's it

1705

01:31:35,970 --> 01:31:31,810

came out of a a journal that date it's

1706

01:31:39,960 --> 01:31:35,980

in 1872 and it gave a rough location to

1707

01:31:42,360 --> 01:31:39,970

the place that it took knocking on a few

1708

01:31:44,100 --> 01:31:42,370

doors and asking if anybody was familiar

1709

01:31:44,640 --> 01:31:44,110

with this place and it turned up pretty

1710

01:31:47,780 --> 01:31:44,650

quick

1711

01:31:52,040 --> 01:31:47,790

but once I arrived there it matched

1712

01:31:55,650 --> 01:31:52,050

identically to the description in the

1713

01:32:01,860 --> 01:31:55,660

1872 description and what at that time

1714

01:32:05,520 --> 01:32:01,870

they described it as a clay floor that

1715

01:32:07,740 --> 01:32:05,530

emerged when they began to remove three

1716

01:32:12,240 --> 01:32:07,750

feet of earth in this one particular

1717

01:32:14,070 --> 01:32:12,250

area of Mississippi okay so and that's

1718

01:32:17,760 --> 01:32:14,080

but that's what was there there was you

1719

01:32:19,680 --> 01:32:17,770

know a level of Earth three feet above

1720

01:32:23,000 --> 01:32:19,690

it you know with trees on it everything

1721

01:32:32,490 --> 01:32:23,010

and then this there was this clay

1722

01:32:37,650 --> 01:32:32,500

obviously man-made floor that it was it

1723

01:32:41,610 --> 01:32:37,660

had areas where it was obviously worked

1724

01:32:46,290 --> 01:32:41,620

okay like it had a lip it had a lip on

1725

01:32:51,300 --> 01:32:46,300

one side so and it also had a it also

1726

01:32:55,620 --> 01:32:51,310

had a an art and artistic rendering of

1727

01:32:59,190 --> 01:32:55,630

some kind it has been exposed and it has

1728

01:33:02,370 --> 01:32:59,200

been driven over for over hunt you know

1729

01:33:05,109 --> 01:33:02,380

for a long time now they integrated into

1730

01:33:08,649 --> 01:33:05,119

part of a rural road so

1731

01:33:11,290 --> 01:33:08,659

but it's not driven over very much but

1732

01:33:14,700 --> 01:33:11,300

it's part of a road and so it has begun

1733

01:33:19,800 --> 01:33:14,710

to crack and it's not like it was in

1734

01:33:23,129 --> 01:33:19,810

1872 but it is still obviously man-made

1735

01:33:25,709 --> 01:33:23,139

it also contains it's loaded up with

1736

01:33:31,930 --> 01:33:25,719

I've never seen anything like this bits

1737

01:33:36,550 --> 01:33:31,940

has large chunks of iron ore or perhaps

1738

01:33:37,839 --> 01:33:36,560

iron ore that are that are all around it

1739

01:33:42,310 --> 01:33:37,849

which is very unusual

1740

01:33:44,320 --> 01:33:42,320

so it's you know dr. lists and myself we

1741

01:33:48,760 --> 01:33:44,330

hypothesize it's near a body of water

1742

01:33:54,030 --> 01:33:48,770

and the hypothesis is this was perhaps a

1743

01:33:57,820 --> 01:33:54,040

loading dock for the for the iron

1744

01:34:00,280 --> 01:33:57,830

operation because it's next next to uh

1745

01:34:01,810 --> 01:34:00,290

it's not very far from the Brandywine

1746

01:34:05,379 --> 01:34:01,820

stone wall that's connected by a

1747

01:34:12,010 --> 01:34:05,389

waterway and it goes to a larger

1748

01:34:13,720 --> 01:34:12,020

waterway so you know okay so that wasn't

1749

01:34:16,750 --> 01:34:13,730

really what I was talking about but it

1750

01:34:19,060 --> 01:34:16,760

is pretty interesting so the one that I

1751
01:34:29,350 --> 01:34:19,070
was because I just opened your book and

1752
01:34:31,780 --> 01:34:29,360
found this was the clay pyramid at Jakes

1753
01:34:35,530 --> 01:34:31,790
town okay Jay yes

1754
01:34:38,680 --> 01:34:35,540
Jake town yeah and the reason that I

1755
01:34:40,180 --> 01:34:38,690
bring it up is that well let me hear

1756
01:34:43,570 --> 01:34:40,190
what you have to say and I'll throw out

1757
01:34:45,370 --> 01:34:43,580
my little blurb on it and and the part

1758
01:34:47,669 --> 01:34:45,380
that I'm the most curious about are the

1759
01:34:51,970 --> 01:34:47,679
shape here you pieces that look like

1760
01:34:55,180 --> 01:34:51,980
pyramids yes pyramid yes okay okay those

1761
01:35:01,089 --> 01:34:55,190
are and I found something that recently

1762
01:35:02,709 --> 01:35:01,099
about that but that that shape and you

1763
01:35:06,030 --> 01:35:02,719

can have to remind me there's a term I

1764

01:35:09,040 --> 01:35:06,040

used to describe the shape it's not yeah

1765

01:35:12,850 --> 01:35:09,050

tetrahedron thank you very much yes okay

1766

01:35:16,780 --> 01:35:12,860

Jake town it's once again it's a it's a

1767

01:35:18,460 --> 01:35:16,790

very it predates Poverty Point okay but

1768

01:35:22,210 --> 01:35:18,470

it's a Native American site

1769

01:35:24,520 --> 01:35:22,220

that it's a predecessor to the prop

1770

01:35:27,600 --> 01:35:24,530

Poverty Point culture later it was

1771

01:35:32,190 --> 01:35:27,610

occupied by Poverty Point culture but

1772

01:35:35,590 --> 01:35:32,200

it's older than the Poverty Point site

1773

01:35:37,090 --> 01:35:35,600

and I said dr. lists and myself were in

1774

01:35:38,560 --> 01:35:37,100

the area we just kept we're knocking on

1775

01:35:42,910 --> 01:35:38,570

doors with people that live near the

1776

01:35:47,670 --> 01:35:42,920

place and this one lady pulls out it's a

1777

01:35:52,290 --> 01:35:47,680

clay ball and it has a rough clay ball

1778

01:35:55,360 --> 01:35:52,300

and it has a very finely polished clay

1779

01:35:59,860 --> 01:35:55,370

pipe that fits perfectly through the

1780

01:36:02,290 --> 01:35:59,870

clay ball you know what that tells me is

1781

01:36:06,300 --> 01:36:02,300

they were doing something there at very

1782

01:36:11,500 --> 01:36:06,310

high temperatures whether that was a

1783

01:36:15,970 --> 01:36:11,510

account for ceramics or perhaps a crude

1784

01:36:18,820 --> 01:36:15,980

a crude iron refining operation there

1785

01:36:19,870 --> 01:36:18,830

they do that they did have artifacts

1786

01:36:24,340 --> 01:36:19,880

that come from there they call them

1787

01:36:28,710 --> 01:36:24,350

plummets that to a layman such as myself

1788

01:36:31,450 --> 01:36:28,720

they appear to have been made of crude

1789

01:36:34,720 --> 01:36:31,460

crude iron ore they look very they're

1790

01:36:36,700 --> 01:36:34,730

very fine objects and they're very very

1791

01:36:42,550 --> 01:36:36,710

heavy either made the term that the

1792

01:36:45,430 --> 01:36:42,560

archeologist uses is heavy iron ore okay

1793

01:36:50,140 --> 01:36:45,440

I use okay to find iron okay because it

1794

01:36:52,240 --> 01:36:50,150

it appears to be like iron to me and so

1795

01:36:55,240 --> 01:36:52,250

they this is what Poverty Point was

1796

01:37:01,180 --> 01:36:55,250

known for was for these plummets now at

1797

01:37:02,950 --> 01:37:01,190

the tetrahedrons they are found in in

1798

01:37:06,150 --> 01:37:02,960

quantity and they have some they're at a

1799

01:37:08,290 --> 01:37:06,160

little museum but these little pyramidal

1800

01:37:11,680 --> 01:37:08,300

anywhere from you know like two inches

1801

01:37:13,840 --> 01:37:11,690

tall roughly but they find them in

1802

01:37:15,550 --> 01:37:13,850

number there and they they were written

1803

01:37:17,010 --> 01:37:15,560

about this far they they don't know what

1804

01:37:20,890 --> 01:37:17,020

their purpose was

1805

01:37:24,100 --> 01:37:20,900

so really it's speculation but what they

1806

01:37:26,850 --> 01:37:24,110

could have been used for is uh for for

1807

01:37:29,320 --> 01:37:26,860

you know maybe it's flux for a furnace

1808

01:37:31,330 --> 01:37:29,330

to help a furnace come to law you know

1809

01:37:31,960 --> 01:37:31,340

high temperatures these were these were

1810

01:37:35,560 --> 01:37:31,970

you know

1811

01:37:38,100 --> 01:37:35,570

clay artifacts they were there were they

1812

01:37:40,540 --> 01:37:38,110

had been taken to very high temperature

1813

01:37:44,950 --> 01:37:40,550

they said because of the color they were

1814

01:37:46,330 --> 01:37:44,960

like almost white so so there's that

1815

01:37:48,160 --> 01:37:46,340

potential you know there's also the

1816

01:37:50,650 --> 01:37:48,170

potential that I mean these were these

1817

01:37:54,730 --> 01:37:50,660

artifacts were from the most ancient

1818

01:37:59,410 --> 01:37:54,740

sites the most ancient civilization in

1819

01:38:08,320 --> 01:37:59,420

North America and there is a you know

1820

01:38:10,800 --> 01:38:08,330

the idea of geometric you know that

1821

01:38:15,370 --> 01:38:10,810

would have that that had a very

1822

01:38:17,830 --> 01:38:15,380

significant shape for the know for that

1823

01:38:19,900 --> 01:38:17,840

realm that school of thought so that

1824

01:38:20,980 --> 01:38:19,910

could have played a role so we really

1825

01:38:22,870 --> 01:38:20,990

don't know what they were but they're

1826

01:38:25,150 --> 01:38:22,880

very interesting and and I would like to

1827

01:38:28,540 --> 01:38:25,160

know you know some be interesting to

1828

01:38:30,430 --> 01:38:28,550

study them further no doubt well what I

1829

01:38:35,830 --> 01:38:30,440

find interesting is that they have

1830

01:38:42,970 --> 01:38:35,840

actually found other pyramidal items in

1831

01:38:46,300 --> 01:38:42,980

the Americas and in Bosnia by the

1832

01:38:47,650 --> 01:38:46,310

Bosnian pyramid and they were carved you

1833

01:38:50,170 --> 01:38:47,660

know they were actually carved and had

1834

01:38:53,020 --> 01:38:50,180

like little lines on them like you know

1835

01:38:55,450 --> 01:38:53,030

a regular pyramid you would think now

1836

01:38:59,860 --> 01:38:55,460

finding something like that in my part

1837

01:39:04,450 --> 01:38:59,870

in in my expert opinion you know finding

1838

01:39:06,390 --> 01:39:04,460

something like that in Bosnia would

1839

01:39:08,200 --> 01:39:06,400

maybe make sense because there is a

1840

01:39:10,720 --> 01:39:08,210

potentiality that you know someone

1841

01:39:15,100 --> 01:39:10,730

actually saw the pyramids and you know

1842

01:39:19,660 --> 01:39:15,110

made a copy of it but in the Americas to

1843

01:39:23,530 --> 01:39:19,670

find a straight sided pyramid there is

1844

01:39:27,370 --> 01:39:23,540

no exemplar yes you know because all of

1845

01:39:30,850 --> 01:39:27,380

the pyramids - the ones that are in

1846

01:39:34,060 --> 01:39:30,860

Egypt on the Giza Plateau all our step

1847

01:39:37,540 --> 01:39:34,070

pyramids yeah well and Nubia I mean

1848

01:39:40,570 --> 01:39:37,550

there's dude that is the exception to

1849

01:39:42,100 --> 01:39:40,580

the rule versus the rule but why would

1850

01:39:44,530 --> 01:39:42,110

you find pyramids

1851

01:39:47,140 --> 01:39:44,540

the Americas which straight sides if

1852

01:39:50,550 --> 01:39:47,150

there are no straight sided pyramids in

1853

01:39:52,540 --> 01:39:50,560

the Americas yep

1854

01:39:56,050 --> 01:39:52,550

you know once again in just another

1855

01:39:59,500 --> 01:39:56,060

piece of the puzzle maybe you know yeah

1856

01:40:08,680 --> 01:39:59,510

I don't know and what an incredible

1857

01:40:10,710 --> 01:40:08,690

puzzle it is so you know anyway I want

1858

01:40:13,780 --> 01:40:10,720

to kind of go back and kind of reach

1859

01:40:17,080 --> 01:40:13,790

somewhat further back you know I want to

1860

01:40:21,180 --> 01:40:17,090

look at the question of who the earliest

1861

01:40:25,330 --> 01:40:21,190

humans in in the Mississippi area were

1862

01:40:29,740 --> 01:40:25,340

and you know I was doing the research

1863

01:40:32,110 --> 01:40:29,750

and the oldest you know date that I

1864

01:40:36,010 --> 01:40:32,120

could find a fixed to and artifacts

1865

01:40:40,510 --> 01:40:36,020

found in Mississippi was uh they was

1866

01:40:43,660 --> 01:40:40,520

10,000 BC and it's uh some Clovis points

1867

01:40:45,490 --> 01:40:43,670

some spearheads Clovis spear heads so I

1868

01:40:47,020 --> 01:40:45,500

said okay well these the Clovis people

1869

01:40:49,990 --> 01:40:47,030

were perhaps the first humans in

1870

01:40:52,990 --> 01:40:50,000

Mississippi and uh one of the dates is

1871

01:40:55,600 --> 01:40:53,000

the accepted date back then and this is

1872

01:40:58,210 --> 01:40:55,610

a very artifact found back in the 70s

1873

01:40:59,770 --> 01:40:58,220

with the but they put 10,000 BC on it

1874

01:41:03,040 --> 01:40:59,780

which was probably very controversial at

1875

01:41:06,630 --> 01:41:03,050

the time but if you begin to kind of

1876

01:41:08,040 --> 01:41:06,640

study this whole the Clovis culture

1877

01:41:11,550 --> 01:41:08,050

hypothesis

1878

01:41:17,800 --> 01:41:11,560

what's begun to emerge is if you follow

1879

01:41:25,950 --> 01:41:17,810

that style of stone technology or

1880

01:41:30,280 --> 01:41:25,960

craftsmanship that trail goes back to

1881

01:41:34,960 --> 01:41:30,290

across the Atlantic Ocean to the to to

1882

01:41:39,820 --> 01:41:34,970

Europe specifically to to France where

1883

01:41:42,190 --> 01:41:39,830

on that side of the ocean they they're

1884

01:41:46,390 --> 01:41:42,200

Lou treants they made stone tools in a

1885

01:41:48,550 --> 01:41:46,400

very very very similar fashion then then

1886

01:41:49,870 --> 01:41:48,560

the Clovis people did and those they

1887

01:41:52,680 --> 01:41:49,880

find those artifacts up through

1888

01:41:55,810 --> 01:41:52,690

Greenland okay out over into Europe

1889

01:42:00,850 --> 01:41:55,820

however if you tried

1890

01:42:04,030 --> 01:42:00,860

follow that same stone evidence if you

1891

01:42:06,640 --> 01:42:04,040

try to find it follow it up to Alaska it

1892

01:42:10,359 --> 01:42:06,650

begins to go cold in Alaska and it goes

1893

01:42:14,589 --> 01:42:10,369

completely cold once you cross across

1894

01:42:17,589 --> 01:42:14,599

the Bering Strait into Siberia that it

1895

01:42:20,260 --> 01:42:17,599

disappears that style of stone

1896

01:42:22,689 --> 01:42:20,270

craftsmanship does not exist in Siberia

1897

01:42:28,180 --> 01:42:22,699

they have a completely different stone

1898

01:42:31,660 --> 01:42:28,190

tool methodology they use small very

1899

01:42:34,120 --> 01:42:31,670

small blades that were embedded into to

1900

01:42:36,310 --> 01:42:34,130

bone okay so a completely different

1901

01:42:42,430 --> 01:42:36,320

technology once you cross the Bering

1902

01:42:47,399 --> 01:42:42,440

Strait so so it's it's becoming to be

1903

01:42:51,300 --> 01:42:47,409

accepted that one of the proponents is a

1904

01:42:54,459 --> 01:42:51,310

an archaeologist Denis Stanford of

1905

01:42:56,770 --> 01:42:54,469

Smithsonian and also another gentleman

1906

01:42:59,169 --> 01:42:56,780

Bruce Bradley from the University of

1907

01:43:02,140 --> 01:42:59,179

Exeter they have been the proponents of

1908

01:43:04,439 --> 01:43:02,150

this theory and one of the dates that

1909

01:43:13,450 --> 01:43:04,449

they seem to kind of be any about it's

1910

01:43:15,879 --> 01:43:13,460

about 25,000 BC for this in this

1911

01:43:16,810 --> 01:43:15,889

migration of some type from from Europe

1912

01:43:20,260 --> 01:43:16,820

to the Americas

1913

01:43:22,379 --> 01:43:20,270

so this twenty five thousand year time

1914

01:43:28,660 --> 01:43:25,510

predates you know the Asian and

1915

01:43:31,660 --> 01:43:28,670

certainly you know the the current

1916

01:43:36,370 --> 01:43:31,670

Native Americans there's a distinct

1917

01:43:39,520 --> 01:43:36,380

Asian genetic influence there but it's

1918

01:43:41,620 --> 01:43:39,530

it's they are obviously somewhat

1919

01:43:45,310 --> 01:43:41,630

different than Asians okay there's

1920

01:43:47,339 --> 01:43:45,320

another it's been a blend there's a plan

1921

01:43:49,359 --> 01:43:47,349

there there's no they don't look

1922

01:43:53,200 --> 01:43:49,369

specifically agent they look like a

1923

01:43:59,050 --> 01:43:53,210

blend and and specifically you know I

1924

01:44:02,020 --> 01:43:59,060

mean the Cherokees looked look more they

1925

01:44:04,930 --> 01:44:02,030

look more European and then the type of

1926

01:44:07,629 --> 01:44:04,940

Native American that you would find as

1927

01:44:09,230 --> 01:44:07,639

an Alaskan let's say an Alaskan it's

1928

01:44:12,890 --> 01:44:09,240

gonna look very Asian

1929

01:44:17,110 --> 01:44:12,900

a Native Americans from the West he's

1930

01:44:20,360 --> 01:44:17,120

going to look as you moved to the east

1931

01:44:24,560 --> 01:44:20,370

the Native Americans they they you know

1932

01:44:30,010 --> 01:44:24,570

when they were first encountered

1933

01:44:33,770 --> 01:44:30,020

Europeans they looked much less Asian so

1934

01:44:36,470 --> 01:44:33,780

anybody know what appears happened to

1935

01:44:40,090 --> 01:44:36,480

this first wave of civilization that

1936

01:44:43,850 --> 01:44:40,100

came to the Americas about 10,000 BC

1937

01:44:49,070 --> 01:44:43,860

there was a massive cometary event in

1938

01:44:54,170 --> 01:44:49,080

the eastern US it hit there very hard

1939

01:44:56,930 --> 01:44:54,180

and it also in Europe but uh and it's

1940

01:44:57,620 --> 01:44:56,940

evidenced by there's a layer of micro

1941

01:45:01,070 --> 01:44:57,630

diamonds

1942

01:45:02,690 --> 01:45:01,080

you'll find when they when they excavate

1943

01:45:05,480 --> 01:45:02,700

these sites and they find these Clovis

1944

01:45:09,320 --> 01:45:05,490

artifacts there's a layer of micro

1945

01:45:11,810 --> 01:45:09,330

diamonds on top of the artifacts but not

1946

01:45:14,870 --> 01:45:11,820

directly underneath so is that part of

1947

01:45:17,900 --> 01:45:14,880

the Carolina Bay Carolina banks yes

1948

01:45:22,970 --> 01:45:17,910

Carol that is certainly the Carolina

1949

01:45:25,910 --> 01:45:22,980

Bay's rule yes this particular cometary

1950

01:45:28,130 --> 01:45:25,920

event helped create some of the Carolina

1951

01:45:31,010 --> 01:45:28,140

Bay's some of them are older okay but

1952

01:45:36,230 --> 01:45:31,020

some of the Carolina Bay's were this

1953

01:45:37,790 --> 01:45:36,240

okay and that set back the Clovis slash

1954

01:45:42,200 --> 01:45:37,800

saluted people to where they were

1955

01:45:44,690 --> 01:45:42,210

probably either wiped out or reduced to

1956

01:45:51,230 --> 01:45:44,700

the point where the Asians sort of

1957

01:45:53,900 --> 01:45:51,240

assimilated them and so do you think

1958

01:45:56,840 --> 01:45:53,910

that you know because there's a lot of

1959

01:45:59,180 --> 01:45:56,850

people that talk about things that

1960

01:46:02,000 --> 01:45:59,190

happened around 10,000 BC you know the

1961

01:46:06,680 --> 01:46:02,010

end of the woolly mammoth and the other

1962

01:46:09,230 --> 01:46:06,690

giant mammal creatures that were all

1963

01:46:12,440 --> 01:46:09,240

over the planet do you think that this

1964

01:46:14,870 --> 01:46:12,450

Carolina Bay's impact was responsible

1965

01:46:16,160 --> 01:46:14,880

for a global catastrophe not just a

1966

01:46:18,860 --> 01:46:16,170

local catastrophe

1967

01:46:22,790 --> 01:46:18,870

it would appear so yeah it would appear

1968

01:46:25,399 --> 01:46:22,800

so but it was a significant event

1969

01:46:27,669 --> 01:46:25,409

that you know it hit certain areas worse

1970

01:46:31,490 --> 01:46:27,679

than others but you know they have found

1971

01:46:34,160 --> 01:46:31,500

Mastodon remains with with meteorite

1972

01:46:36,470 --> 01:46:34,170

fragments embedded in them as well as

1973

01:46:46,750 --> 01:46:36,480

human remains with meteorite fragments

1974

01:46:49,939 --> 01:46:46,760

and benedetto that date to the zero okay

1975

01:46:55,700 --> 01:46:49,949

so what do you think caused because it

1976

01:46:59,419 --> 01:46:55,710

seems like when Westerners came to the

1977

01:47:01,819 --> 01:46:59,429

Americas there you know and I might be

1978

01:47:05,600 --> 01:47:01,829

talking out of a totally biased comment

1979

01:47:09,560 --> 01:47:05,610

but it appears as if the level of

1980

01:47:12,350 --> 01:47:09,570

culture and civilization that they did

1981

01:47:16,790 --> 01:47:12,360

find had declined from something that

1982

01:47:19,760 --> 01:47:16,800

was at a much higher level do you have

1983

01:47:23,030 --> 01:47:19,770

any thoughts on why these cultures did

1984

01:47:25,839 --> 01:47:23,040

decline yeah well you got up this look

1985

01:47:28,089 --> 01:47:25,849

at the accounts from from DeSoto's

1986

01:47:31,549 --> 01:47:28,099

historian who would have been the first

1987

01:47:38,270 --> 01:47:31,559

European to encounter Native Americans

1988

01:47:43,310 --> 01:47:38,280

and DeSoto's historian describes a far

1989

01:47:49,250 --> 01:47:43,320

far more advanced indigenous people

1990

01:47:53,750 --> 01:47:49,260

he describes they had furniture covered

1991

01:47:58,970 --> 01:47:53,760

in tapestry they had tapestries hanging

1992

01:48:01,729 --> 01:47:58,980

on their walls they had a houses with

1993

01:48:04,760 --> 01:48:01,739

walls around them but it walls around

1994

01:48:07,240 --> 01:48:04,770

the houses they had quote-unquote

1995

01:48:15,700 --> 01:48:07,250

churches with steeples

1996

01:48:19,160 --> 01:48:15,710

they had large regularly surveyed farms

1997

01:48:23,870 --> 01:48:19,170

they traveled in embarked in large in

1998

01:48:29,870 --> 01:48:23,880

royal barges and they had kings and

1999

01:48:37,979 --> 01:48:32,550

these are the words of sotas historian

2000

01:48:39,839 --> 01:48:37,989

so now what likely happened from okay

2001

01:48:41,640 --> 01:48:39,849

very quick though very close we need to

2002

01:48:48,600 --> 01:48:41,650

wrap up all right actually really need

2003

01:48:53,070 --> 01:48:48,610

to go somebody say that again okay okay

2004

01:48:54,660 --> 01:48:53,080

get the book that's what you say so if

2005

01:48:57,000 --> 01:48:54,670

somebody wants to get a copy of your

2006

01:48:59,060 --> 01:48:57,010

book ancient Mississippi in where where

2007

01:49:01,859 --> 01:48:59,070

is the best place to send them

2008

01:49:04,939 --> 01:49:01,869

amazon.com just type in ancient

2009

01:49:06,899 --> 01:49:04,949

Mississippi or my name brand and heard

2010

01:49:08,609 --> 01:49:06,909

well okay

2011

01:49:12,839 --> 01:49:08,619

hey Brandon thanks for coming on the

2012

01:49:14,939 --> 01:49:12,849

show and enlightening people to all this

2013

01:49:16,589 --> 01:49:14,949

stuff that is you know right in their

2014

01:49:19,109 --> 01:49:16,599

own backyard that they don't even know

2015

01:49:21,570 --> 01:49:19,119

about yeah well thanks for having me

2016

01:49:24,149 --> 01:49:21,580

it's a little pleasure to share who

2017

01:49:26,430 --> 01:49:24,159

knows though it's kind of turned into a

2018

01:49:28,919 --> 01:49:26,440

passion for me yeah well that's really

2019

01:49:31,379 --> 01:49:28,929

cool keep it up you know keep knocking

2020

01:49:34,470 --> 01:49:31,389

on doors because that's just really cool

2021

01:49:36,209 --> 01:49:34,480

yeah we've only just begun here cool all

2022

01:49:41,669 --> 01:49:36,219

right well I'm gonna let you go and I

2023

01:49:44,160 --> 01:49:41,679

was talking to Mitch that's Brandon her

2024

01:49:47,129 --> 01:49:44,170

new book is each of Mississippi you can

2025

01:49:48,839 --> 01:49:47,139

like his page on Facebook which is H

2026

01:49:52,189 --> 01:49:48,849

Mississippi which has all kinds of

2027

01:49:54,500 --> 01:49:52,199

pictures and great stuff and then next

2028

01:49:59,000 --> 01:49:54,510

we have Jennifer O'Neill coming on to

2029

01:50:04,340 --> 01:49:59,010

talk about and then Rick Delano coming